

The Torah Targums

With The Restored Names Of:

Yahuah יְהוָה - (Our Father) Replaces Lord

The WORD of Yahuah יְהוָה Replaces The WORD of The Lord

Messiah Yahusha מָשִׁיחַ יְהוָה IS The WORD of Yahuah

In Any and All Translations

God Will Be Replaced With Alahim (Also Known As Elohim)

Shekinah Will Be Changed To Presence

Spirit Will Be Replaced With Ruach

Angel Will Be Replaced With Messenger

The Targums are a gem in these end times, but if you're like I was in the beginning of my walk coming to Torah, I wouldn't read anything that held the titles of "Lord," "God" and "Jesus." 6823 Times The Name of Yahuah was removed from the Cannon alone. This doesn't even account for the Non-Cannonical books (Apocryphal). Messiah Yahusha's Name was removed 216 times. More than that if you are counting Him being referenced as Yeshua, etc...It's also seems fitting to add in capital letters to let the readers know when our Father or His WORD is being referenced as "Me," "You," etc...

Targum simply means "Translation," but these are dated some 1100 years before the KJV Masoretic text, and 200 years before the Septuagint. You will find a ton of info that isn't included in either of those translations. As with all things take it before The Most High Yahuah with prayer and fasting because every single translation of scripture you will find has some leaven in it. There are two commentaries included in this, one Palestinian and one Aramaic. When I first went through these I found it extremely hard to understand which I was reading and sometimes I didn't even notice when one ended and the other began again. To resolve this we will be using **BOLD** to highlight when you are seeing the Jerusalem/Aramaic commentary and regular text for the Palestinian. The version from Zen Garcia I read originally didn't have any verses either which made it quite fun finding the place to reference in the cannon. This version will include the verses as well. May this be pleasing to The Most High and may it not come from any of my flesh, but rather from His Ruach (His Set-Apart Spirit).

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SECTION I

BARASHITH - GENESIS

Genesis 1

Genesis 1:1 - At the beginning (min avella) YAHUAH אֱלֹהִים created the heavens and the earth.

Genesis 1:2 - And the earth was vacancy and desolation, solitary of the sons of men, and void of every animal: and darkness was upon the face of the abyss, and the Ruach of Mercies from before YAHUAH אֱלֹהִים breathed upon the face of the waters.

(Jerusalem) - In wisdom (be-hukema) YAHUAH אֱלֹהִים created. And the earth way vacancy and desolation, and solitary of the sons of men, and void of every animal; and the Ruach of Mercies from before YAHUAH אֱלֹהִים breathed upon the face of the waters.

Genesis 1:3 - And YAHUAH אֱלֹהִים said, Let there be light and to enlighten above, and at once there was light.

Genesis 1:4 - And YAHUAH אֱלֹהִים beheld the light, that it was good; and YAHUAH אֱלֹהִים divided between the light and the darkness.

Genesis 1:5 - And YAHUAH אֱלֹהִים called the light Day; and He made it that the inhabitants of the world might labour by it: and the darkness called He night; and He made it that in it the creatures might have rest. And it was evening, and it was morning, the First Day.

(Jerusalem) - And it was evening, and it was morning, in the order of the work of the creation, (or of the beginning,) the First Day.

Genesis 1:6 - And YAHUAH אֱלֹהִים said, Let there be a firmament in the midst of the waters, and let it separate between the waters above and the waters beneath.

(Jerusalem) - And let there be a separation between the waters above and the waters below.

Genesis 1:7 - And YAHUAH אֱלֹהִים made the firmament, supporting it with three fingers between the confines of the heavens and the waters of the ocean, and separated between the waters which were below the firmament, and the waters which were above, in the collection (or covering) of the firmament; and it was so.

Genesis 1:8 - And YAHUAH אֱלֹהִים called the firmament the Heavens. And it was evening, and it was morning, the Second Day.

Genesis 1:9 - And YAHUAH אֱלֹהִים said, let the lower waters which remain under the heavens be gathered together into one place, and the earth be dried, that the land may be visible. And it was so.

Genesis 1:10 - And YAHUAH אֱלֹהִים called the dry (land) the Earth, and the place of the collection of waters called He the Seas; and YAHUAH אֱלֹהִים saw that it was good.

Genesis 1:11 - And YAHUAH אֱלֹהִים said, let the earth increase the grassy herb yielding seed, and the fruit-tree making fruit after its kind, whose seed is in itself upon the earth. And it was so.

Genesis 1:12 - And the earth produced grasses (and) herb yielding seed, and the tree making fruit after its kind. And YAHUAH אֱלֹהִים saw that it was good.

Genesis 1:13 - And it was evening, and it was morning, the Third Day.

Genesis 1:14 - And YAHUAH אֱלֹהִים said, let there be lights in the firmament of the heavens, to distinguish between the day and the night; and let them be for signs and for appointed times (Festivals/Feasts), and for the numbering by them the account of the days, and for the sanctifying of the beginning of the months, and the beginning of years, the passing away of months, and the passing away of years, the revolutions of the sun, the birth of the moon, and the revolving (of seasons).

(Jerusalem) - And let them be for signs, and for seasons, and for the sanctifying by them of the beginning of months and years.

Genesis 1:15 - And let them be for luminaries in the firmament of the heavens to give light upon the earth. And it was so.

Genesis 1:16 - And YAHUAH אֱלֹהִים made two great luminaries; and they were equal in the glory twenty and one years, less six hundred and two and seventy parts of an hour. And afterwards the moon recited against the sun a false report; and she was diminished, and the sun was appointed to be the greater light to rule the day; and the moon to be the inferior light to rule in the night, and the stars.

Genesis 1:17 - And YAHUAH אֱלֹהִים ordained them unto their offices, in the firmament of the heavens, to give forth the light upon the earth,

Genesis 1:18 - and to minister by day and by night, to distinguish between the light of the day and the darkness of the night. And YAHUAH אֱלֹהִים beheld that it was good.

Genesis 1:19 - And it was evening, and it was morning, Day The Fourth.

Genesis 1:20 - And YAHUAH אֱלֹהִים said, let the lakes of the waters swarm forth the reptile, the living animal, and the fowl which flies, whose nest is upon the earth; and let the way of the bird be upon the air of the firmament of the heavens.

Genesis 1:21 - And YAHUAH אֱלֹהִים created the great tanins, the lev-ya-than and his yoke-fellow which are prepared for the day of consolation, and every living animal which creepeth, and which the clear waters had swarmed forth after their kind; the kinds which are clean, and the kinds which are not clean; and every fowl which flies with wings after their kinds, the clean and the unclean. And YAHUAH אֱלֹהִים beheld that it was good.

Genesis 1:22 - And He blessed them, saying, Increase and multiply, and fill the waters of the seas, and let the fowl multiply upon the earth.

Genesis 1:23 - And it was evening, and it was morning, Day the Fifth.

Genesis 1:24 - And YAHUAH אֱלֹהִים said, Let the soil of the earth bring forth the living creature according to his kind; the kind that is clean and the kind that is unclean; cattle, and creeping thing, and the creature of the earth, according to his kind. And it was so.

Genesis 1:25 - And YAHUAH אֱלֹהִים made the beast of the earth after his kind, the clean and the unclean, and cattle after their kind, and every reptile of the earth after its kind, the clean and the unclean. And YAHUAH אֱלֹהִים saw that it was good.

Genesis 1:26 - And YAHUAH אֱלֹהִים said to the messengers who ministered before Him, who had been created in the second day of creation of the world, Let us make man in Our image, in Our likeness; and let them rule over the fish of the sea, and over the fowl which are in the atmosphere of the air, and over the cattle, and over all the cattle, and over all the earth, and over every reptile creeping upon the earth.

Genesis 1:27 - And YAHUAH אֱלֹהִים created man in His Likeness: in the image of Yahuah אֱלֹהִים He created him, with two hundred and forty eight members, with three hundred and sixty five nerves, and overlaid them with skin, and filled it with flesh and blood. Male and female in their bodies He created them.

(Jerusalem) - And The WORD of YAHUAH אֱלֹהִים created man in His likeness, in the likeness of the presence of YAHUAH אֱלֹהִים He created him, the male and his yoke-fellow He created them.

Genesis 1:28 - And He blessed them, and Yahuah אֱלֹהִים said to them, increase and multiply, and fill the earth with sons and daughters, and prevail over it, in its possessions; and have dominion over the fish of the sea and over the fowl of the heavens, and over every creeping animal that creepeth upon the earth.

Genesis 1:29 - And Yahuah אֱלֹהִים said, behold, I have given you every herb yielding seed upon the face of all the earth, and every unfruitful tree for the need of building and for burning and the tree which is fruit seeding after its kind, to you it shall be for food.

Genesis 1:30 - But to every beast of the earth, and to every fowl of the heavens, and to every reptile upon the earth in which is the living soul, (I have given) all green herbs, And it was so.

Genesis 1:31 - And Yahuah אֱלֹהִים beheld every thing He had made, and it was very good. And it was evening, and it was morning, the Sixth Day.

Genesis 2

Genesis 2:1 - And the creatures of the heavens and earth, and all the hosts of them, were completed.

Genesis 2:2 - And Yahuah אֱלֹהִים had finished by the Seventh Day the work which He has wrought, and the ten formations which He had created between the suns; and He rested the Seventh Day from all His works which He had performed.

Genesis 2:3 - And Yahuah אֱלֹהִים blessed the Seventh Day more than all the days of the week, and sanctified it, because in it He rested from all His works which Yahuah אֱלֹהִים had created and had willed to make.

Genesis 2:4 - These are the generations of the heavens and earth when they were created in the day that Yahuah אֱלֹהִים Alahim made the earth and heavens.

Genesis 2:5 - And all the trees of the field were not yet in the earth, and all the herbs of the field had not yet germinated, because Yahuah אֱלֹהִים Alahim had not made it to rain upon the earth, and man was not to cultivate the ground.

Genesis 2:6 - But a cloud of glory descended from the throne of glory, and was filled with waters from the ocean, and afterward went up from the earth, and gave rain to come down and water all the face of the ground.

Genesis 2:7 - And Yahuah אֱלֹהִים Alahim created man in two formations; and took dust from the place of the house of the sanctuary, and from the four winds of the world, and mixed from all the waters of the world, and created him red, black and white; and breathed into his nostrils the inspiration of life, and there was in the body of Adam the inspiration of a speaking spirit, unto the illumination of the eyes and the hearing of the ears.

(Jerusalem) - And Adam became a soul of life.

Genesis 2:8 - And a garden from the Eden of the just was planted by The WORD of Yahuah אֱלֹהִים Alahim before the creation of the world, and He made there to dwell the man when He had created him.

Genesis 2:9 - And Yahuah אֱלֹהִים Alahim made to grow from the ground every tree that was desirable to behold and good to eat, and the tree of life in the center of the garden, whose height was a journey of five hundred years, and the tree of whose fruit they who ate would distinguish between good and evil.

(Jerusalem) - And the tree of knowledge, of which any one who ate would distinguish between good and evil.

Genesis 2:10 - And a river went forth from Eden, to water the garden, and from thence was separated and became four heads of rivers (or four chief rivers).

Genesis 2:11 - The name of the first is Phishon; that is it which surrounds all the land of Hindiki, where there is gold.

Genesis 2:12 - And the gold of that land is choice. There is the bedilcha, and the precious stones of byrils.

Genesis 2:13 - And the name of the second river is Gichon; that is it which surrounds all the land of Koosh.

Genesis 2:14 - And the name of the third river is Diglath; that is it which goes to the east of Athoor. And the fourth river is Pherath.

Genesis 2:15 - And Yahuah אֱלֹהִים Alahim took the man from the mountain of worship, where he had been created, and made him dwell in the garden of Eden, to do service in the Torah, and to keep its commandments.

(Jerusalem) - And Yahuah אֱלֹהִים Alahim took the man, and made him dwell in the Garden of Eden; and set him to do service in the Torah, and to keep it.

Genesis 2:16 - And Yahuah אֱלֹהִים Alahim commanded Adam, saying, of every tree of the garden eating you may eat.

Genesis 2:17 - But of the tree of whose fruit they who eat (become) wise to know between good and evil, thou shalt not eat: for in the day that you eat of it you will be guilty of death.

Genesis 2:18 - And Yahuah אֱלֹהִים Alahim said, it is not right that Adam should be sleeping alone: I will make unto him a wife who may be a helper before him.

(Jerusalem) - I will make for him a yoke-fellow, going forth with him.

Genesis 2:19 - And Yahuah אֱלֹהִים Alahim created from the earth every beast of the field, and every fowl of the heavens, and brought them to Adam, to see by what name he would call it. And whatever Adam called the living animal, that was its name.

Genesis 2:20 - And Adam called the names of all cattle, and all fowl of the heavens, and all beasts of the field. But for Adam was not found as yet a helper before him.

(Jerusalem) - And for Adam was not found a yoke-fellow, going forth with him.

Genesis 2:21 - And Yahuah אֱלֹהִים Alahim threw a deep slumber upon Adam, and he slept. And He took one of his ribs, it was the thirteenth rib of the right side, and closed it up with flesh.

Genesis 2:22 - And Yahuah אֱלֹהִים Alahim built the rib which He had taken from Adam into a woman; and He brought her to Adam.

Genesis 2:23 - And Adam said, this time, and not again, is woman created from man. Thus, because she is created from me, (she is) bone of my bone, and flesh of my flesh. This it is fit to call Woman, because from man she was taken.

Genesis 2:24 - Therefore a man shall leave, and be separate from the house of the bed of his father and of his mother, and shall consociate with his wife, and both of them shall be one flesh.

(Jerusalem) - Therefore a man shall leave the house of the bed of his father and his mother.

Genesis 2:25 - And both of them were wise, Adam and his wife; but they were not faithful (or truthful) in their glory.

(Jerusalem) - And they knew not what is shame.

Genesis 3

Genesis 3:1 - And the serpent was wiser unto evil than all the beasts of the field which Yahuah אֱלֹהִים had made. And he said to the woman, is it truth that Yahuah אֱלֹהִים has said, you shall not eat of every tree of the garden?

Genesis 3:2 - And the woman said to the serpent, from the rest of the fruits of the trees of the garden we have power to eat;

Genesis 3:3 - but of the fruit of the tree which is in the center of the garden Yahuah אֱלֹהִים has said, you shall not eat of it, nor approach it, lest you die.

Genesis 3:4 - In that hour the serpent spoke accusation against his Creator, and said to the woman, dying you will not die; for every artificer (Inventor) hates the son of his art:

Genesis 3:5 - for it is manifest before Yahuah אֱלֹהִים, that in the day that you eat of it, you will be as the great messengers, who are wise to know between good and evil.

Genesis 3:6 - And the woman beheld Sammael, the messenger of death, and was afraid; yet she knew that the tree was good to eat, and that it was medicine for the enlightenment of the eyes, and desirable tree by means of which to understand. And she took of its fruit, and did eat; and she gave to her husband with her, and he did eat.

Genesis 3:7 - And the eyes of both were enlightened, and they knew that they were naked, divested of the purple robe in which they had been created. And they saw the sight of their shame, and sewed to themselves the leaves of figs, and made to them cinctures (belt/girdle).

(Jerusalem) - And they made to them vestments.

Genesis 3:8 - And they heard the voice of the WORD of Yahuah אֱלֹהִים Alahim walking in the garden in the response of the day; and Adam and his wife hid themselves from before Yahuah אֱלֹהִים Alahim among the trees of the garden.

Genesis 3:9 - And Yahuah אֱלֹהִים Alahim called to Adam, and said to him, is not all the world which I have made shown before Me; the darkness as the light? and how have you thought in your heart to hide from before Me? The place where you are concealed, do I not see it? Where are the commandments that I commanded you?

(Jerusalem) - Walking in the garden in the strength of the day...And The WORD of Yahuah אֱלֹהִים Alahim called to Adam, and said to him, Behold, the world which I created is manifest before Me; and how thinkest thou that the place in the midst whereof thou art, is not revealed before Me? Where is the commandment that I taught you?

Genesis 3:10 - And he said, the voice of Your WORD heard I in the garden, and I was afraid, because I am naked; and the commandment which you did teach me, I have transgressed; therefore I hid myself from shame.

Genesis 3:11 - And He said, who showed you that you are naked? Unless you have eaten of the fruit of the tree of which I commanded that you should not eat.

Genesis 3:12 - And Adam said, the woman who you gave to be with me, she gave me of the the fruit of the tree, and I did eat.

Genesis 3:13 - And Yahuah אֱלֹהִים Alahim said to the woman, what have you done? And the woman said, the serpent beguiled (deceived) me with his subtlety, and deceived me with his wickedness, and I ate.

Genesis 3:14 - And Yahuah אֱלֹהִים Alahim brought the three unto judgment; and He said to the serpent, because you have done this, cursed are you of all the cattle, and of all the beasts of the field: upon your belly you shall go, and your feet shall be cut off, and your skin you shall cast away once every seven years; and the poison of death shall be in your mouth, and dust shall you eat all the days of your life.

Genesis 3:15 - And I will put enmity (bitterness/hostility) between you and the woman, and between the seed of your son, and the seed of her sons; and it shall be when the sons of the woman keep the commandments of the Torah, they will be prepared to smite you upon your head; but when they forsake the commandments of the Torah, you will be ready to wound them in their heel. Nevertheless for them there shall be a medicine, but for you there will be no medicine; and they shall make a remedy for the heel in the days of the King Messiah.

(Jerusalem) - And it shall be when the sons of the woman consider the Torah, and perform (its) instructions, they will be prepared to smite you on your head to kill you; and when the sons of the woman forsake the commandment of the Torah, and perform not (its) instructions, thou wilt be ready to wound them in their heel, and hurt them. Nevertheless there shall be a medicine for the sons of the woman, but for you, serpent, there shall be no medicine: but it is to be that for these there shall be a remedy for the heel in the days of The King Meshiha.

Genesis 3:16 - Unto the woman He said, multiplying, I will multiply your affliction (hardship/pain) by the blood of your virginity, and by your conception; in sorrow shall you bear children, and your husband shall be your desire, and he will have rule over you unto righteousness or unto sin.

Genesis 3:17 - But to Adam He said, because you have hearkened (listened) to the word of your wife, and have eaten of the fruit of the tree, of which I commanded you, saying, you shall not eat of it, accursed is the ground, in that it did not show you your guilt; in labour shall you eat (of) it all the days of your life.

Genesis 3:18 - And thorns and thistles will it bring forth and increase on account of you, and you shall eat the herb which is on the face of the field. And Adam answered: I pray, through mercies from before You, O Yahuah אֱלֹהֵינוּ, that we may not be account as the cattle, to eat the herb of the face of the field. Let us stand up, and labour with the labour of the hands, and eat food of the food of the earth; and thus let there be distinction before You, between the children of men and the offspring of cattle.

(Jerusalem) - And thorns and dardareen shall it increase to you; and thou shalt eat the herb which on the face of the field. Adam answered and said, I pray, through mercies from before You, O Yahuah אֱלֹהִים, that we are not accounted before You as the cattle, to eat the herb which is on the face of the field. Let us now stand up, and labor with the labor of the hands, and eat food of the fruits of the earth; and in these things let there be distinction before You between the children of men and the cattle.

Genesis 3:19 - By the labour of your hands you shall eat food, until you turn again to the dust from which you were created: for dust you are, and unto dust you shall return; for from the dust it is to be that you are to arise, to render judgment and reckoning for all that you have done, in the day of the great judgment.

Genesis 3:20 - And Adam called the name of his wife Hava, because she is the mother of all the children of men.

Genesis 3:21 - And Yahuah אֱלֹהִים Alahim made to Adam and to his wife vestures of honour from the skin of the serpent, which he had cast from him, upon the skin of their flesh, instead of that adornment which had been cast away; and He clothed them.

Genesis 3:22 - And Yahuah אֱלֹהִים Alahim said to the messengers who ministered before Him, behold, Adam is sole on the earth, as I am sole in the heavens above; and it will be that they will arise from him who will know to discern between good and evil. Had he kept the commandments which I appointed to him, he would have lived and existed as the tree of life for ever. But now, because he has not kept that which I prescribed, it is decreed against him that we keep him from the garden of Eden, before he reach out his hand and take of the tree of life: for, behold, if he eat of it, living he will live and exist forever.

Genesis 3:23 - And Yahuah אֱלֹהִים Alahim removed him from the garden of Eden; and he went and dwelt on Mount Moriah, to cultivate the ground from which he had been created.

Genesis 3:24 - And He draw out the man from thence where He had made to dwell the glory of His Presence at the first between the two Kerubia (Cherubs/Cherubim). Before He had created the world, He created the Torah; He prepared the garden of Eden for the righteous, that they might eat and delight themselves with the fruit of the tree; because they would have practiced in their lives the doctrine of the Torah in this world, and have maintained the commandments: (but) he prepared Gehenna for the wicked, which is like the sharp, consuming sword of two edges; in the center of it He hath prepared flakes of fire and burning coals for the judgment of the wicked who rebelled in their life against the doctrine of the Torah. To serve the Torah is better than (to eat of) the fruit of the tree of life, (the Torah) which the WORD of Yahuah אֱלֹהִים prepared, that man keeping it might continue, and walk in the paths of the way of life in the world to come.

(Jerusalem) - And The WORD of Yahuah אֱלֹהִים Elohim said, Behold, Adam whom I have created is sole in my world, as I am sole in the shamayim above. It is to be that a great people are to arrive from him; from him will arise a people who will know how to discern between good and evil. And now it is good that we keep him from the Garden of Eden before he stretch forth his hand and take also of the fruit of the tree of life, and eat, and live for ever...And He cast out Adam, and made the glory of His Presence to dwell at the front of the east of the Garden of Eden, above the two Kerubaia. Two thousand years before He had created the world, He created the Torah, and prepared Gehenna and the Garden of Eden. He prepared the Garden of Eden for the righteous, that they should eat, and delight themselves with the fruit of the tree, because they had kept the commandments of the Torah in this world. For the wicked He prepared Gehenna, which is like the sharp, consuming sword with two edges. He prepared in the depth of it flake of fire and burning coals for the wicked, for their punishment for ever in the world to come, who have not kept the commandment of the Torah in this world. For the Torah is the tree of life; whoever keepeth it in this life liveth and subsisteth as the tree of life. The Torah is good to keep in this world, as the fruit of the tree of life in the world that cometh.

Genesis 4

Genesis 4:1 - And Adam knew Hava his wife, who had desired the Messenger (Angel); and she conceived, and bare Kain; and she said, I have acquired a man, the Messenger of Yahuah אֱלֹהִים.

Genesis 4:2 - And she added to bear from her husband Adam his twin, even Habel. And Habel was a shepherd of the flock, but Kain was a man working in the earth.

Genesis 4:3 - And it was at the end of days, on the fourteenth of Nissan, that Kain brought of the produce of the earth, the seed of cotton (or line), an oblation of first things before Yahuah אֱלֹהִים;

Genesis 4:4 - And Habel brought of the first-born of the flock, and of their fat; and it was pleasing before Yahuah אֱלֹהִים, and He gave (His) countenance to Habel and to his oblation;

Genesis 4:5 - but to Kain and to his oblation He gave no countenance. And Kain was angered greatly, and the features of his face were downcast.

Genesis 4:6 - And Yahuah אֱלֹהִים said to Kain, why are you angry, and why are the features of your face downcast?

Genesis 4:7 - If you do your work well, will not your guilt be forgiven? But if you do not your work well in this world, your sin is retained until the day of the great judgement, and at the doors of your heart lays your sin. And into your hand have I delivered the power over evil passion, and unto you shall be the inclination thereof, that you may have authority over it to become righteous, or sinful.

(Jerusalem) - If thou makest your work good in this world, will it not be forgiven and remitted you in the world to come? But if thou does not make your work good in this world, your sin is retained unto the day of the great judgment; and at the door of your heart it lieth. Yet into your hand have I delivered power over evil passion, and to you may be dominion over it, to become righteous or to sin.

Genesis 4:8 - And Kain said to Habel his brother, come, and let us two go into the field. And it was that when the two had gone out into the field, Kain answered and said to Habel, I perceive that the world was created in goodness, but it is not governed (or conducted) according to the fruit of good works, for there is respect to persons in judgment; therefore that is why your offering was accepted, and mine not accepted with good will. Habel answered and said to Kain, in goodness was the world created, and according to the fruit of good works is it governed; and there is no respect of persons in judgment; but because the fruits of my works were better than yours, my oblation, before yours, has been accepted with good will. Kain answered and said to Habel, there is neither judgment nor Judge, nor another world; nor will good reward be given to the righteous, nor vengeance be taken of the wicked. And Habel answered and said to Kain, there is a judgement, and there is a Judge; and there is another world, and a good reward given to the righteous, and vengeance taken of the wicked. And because of these words they had an argument on the field; and Kain rose up against Habel his brother, and drove a stone into his forehead, and killed him.

(Jerusalem) - And Kain said to Habel his brother, Come, and let us go forth upon the face of the field. And it was when they had gone out upon the face of the field, Kain answered and said to Habel his brother, There is neither judgment nor Judge, nor another world; neither is a good reward given to the righteous, nor vengeance be taken of the wicked. Nor was the world created in goodness, nor in goodness is it conducted. Therefore it is that your oblation was accepted with good will, and mine not accepted with good will. Habel answered and said to Kain, There is a judgment, and there is a Judge: there is another world, and a good reward is given to the righteous, and vengeance taken of the wicked. And in goodness was the world created, and in goodness is it conducted. But according to the fruit of the good works is it conducted. Because my works were better order than thine, my offering was accepted with good will, and thine was not accepted with good will. And as they two disputed on the face of the field, Kain arose against Habel his brother, and killed him.

Genesis 4:9 - And Yahuah אָדָם said to Kain, where is Habel your brother? And he said, I know not; am I my brother's keeper?

Genesis 4:10 - And He said, what have you done? The voice of the bloods of the murder of your brother which are swallowed up in the sod, cry out before Me from the earth.

(Jerusalem) - The voice of the blood of the multitude of the righteous who were to arise from Habel your brother.

Genesis 4:11 - And now because you have killed him, you are cursed from the earth, which has opened the mouth, and received the bloods of your brother from your hand.

Genesis 4:12 - When you till the earth, it shall not add to give strength to its fruits for you. A wanderer and an exile shall you be in the earth.

Genesis 4:13 - And Kain said before Yahuah אֱלֹהִים, more heavy is my rebellion than can be endured. Yet there is power before You to forgive it.

(Jerusalem) - And Kain said before Yahuah אֱלֹהִים, My sins are greater than can be borne. Nevertheless there is power before You to absolve and forgive me.

Genesis 4:14 - Behold, You have cast me out today from the face of the earth, and from before You is it possible to be hidden? And because I am a wanderer and an exile in the earth, any just one who finds me will kill me.

Genesis 4:15 - And Yahuah אֱלֹהִים said to him, behold now, any one who kills Kain, unto seven generations vengeance shall be taken of him. And Yahuah אֱלֹהִים sealed upon the face of Kain the mark of the Name great and honorable, that any one who might find him should not kill him when he saw it on him.

Genesis 4:16 - And Kain went out from before Yahuah אֱלֹהִים, and dwelt in the land of the wandering of his exile, which had been made for him from before, as the garden of Eden.

(Jerusalem) - And Kain went out from before Yahuah אֱלֹהִים, and dwelt in the land of exile and wandering, eastward of the Garden of Eden. And it had been before Kain slew Habel his brother that the earth multiplied fruits, as the fruits of the Garden of Eden; (but) from (the time that) he sinned and killed his brother, it changed, to produced thorns and thistles.

Genesis 4:17 - And Kain knew his wife, and she conceived and gave birth to Hanok; and he built a city, and called the name of the city after the name of his son, Hanok.

Genesis 4:18 - And there was born unto Hanok Irad, and Irad begat Mechujael, and Mechujael begat Methushael, and Methushael begat Lemek.

Genesis 4:19 - And Lemek took for himself two wives; the name of the first, Ada, and the name of the second, Zillah.

Genesis 4:20 - And Ada gave birth to Javal; he was the chief (rab) of all those who dwell in tents, and are masters of cattle.

Genesis 4:21 - And the name of his brother (was) Juval; he was chief (rab) of all those who take part in son with the lyre and the pipe.

Genesis 4:22 - And Zillah also gave birth to Tuvalkain, the chief (rab) of all artificers who know the workmanship of brass and iron. And the sister of Tuvalkain was Naama; she was mistress of elegies and songs.

Genesis 4:23 - And Lemek said to his wives Ada and Zillah, hear my voice, wives of Lemek, hearken to my words: for I have not killed a man, that I should be slain for him; neither have I destroyed a young man, on whose account my children should perish.

Genesis 4:24 - For Kain who sinned and was converted by repentance (had protection) unto seven generations extended to him: and to Lemek, the son of his son, who had not sinned, it is just that it shall be extended unto seventy and seven.

Genesis 4:25 - And Adam knew his wife again, at at the end of a hundred and thirty years after Habel had been slain; and she gave birth to a son, and called his name Sheth; for she said, Yahuah אֱלֹהִים has given me another son instead of Habel who Kain slew.

Genesis 4:26 - And to Sheth also was born a son, and he called his name Enosh. That was the generation in whose days they began to err, and to make themselves idols, and surnamed their idols by the name of the WORD of Yahuah אֱלֹהִים.

Genesis 5

Genesis 5:1 - This is the book of the genealogy of Man. In the day that Yahuah אָדָם created man, in the likeness of Yahuah אָדָם He made him.

Genesis 5:2 - Male and female He created them, and blessed them in the Name of His WORD; and He called their name Man in the day they were created.

Genesis 5:3 - And Adam lived a hundred and thirty years, and begat Sheth, who had the likeness of his image and of his resemblance: for before Hava gave birth to Kain, who was not like him; and Habel was killed by his hand. And Kain was cast out; neither is his seed genealogized in the book of the genealogy of Adam. But afterwards there was born one like him, and he called his name Sheth.

Genesis 5:4 - And the days of Adam after he begat Sheth were eight hundred years, and he begat sons and daughters.

(Jerusalem) - Eight hundred years; and in those years he begat sons and daughters.

Genesis 5:5 - And all the days of Adam which he lived were nine hundred and thirty years, and he died.

(Jerusalem) - And he died, and was gathered from the midst of the world.

Genesis 5:6 - And Sheth lived a hundred and five years, and begat Enosh.

Genesis 5:7 - And Sheth lived after he had begotten Enosh eight hundred and seven years, and begat sons and daughters.

Genesis 5:8 - And all the days of Sheth were nine hundred and twelve years, and he died.

Genesis 5:9 - And Enosh lived ninety years, and begat Kenan.

Genesis 5:10 - And Enosh lived after he had begotten Kenan eight hundred and fifteen years, and begat sons and daughters.

Genesis 5:11 - And all the days of Enosh were nine hundred and five years; and he died.

Genesis 5:12 - And Kenan lived seventy years and begat Mahalalel.

Genesis 5:13 - And Kenan lived after he had begotten Mahalalel eight hundred and forty years, and begat sons and daughters.

Genesis 5:14 - And all the days of Kenan were nine hundred and ten years; and he died.

Genesis 5:15 - And Mahalalel lived sixty-five years, and begat Jared.

Genesis 5:16 - And Mahalalel lived after he had begotten Jared eight hundred and thirty years, and begat sons and daughters.

Genesis 5:17 - And all the days of Mahalalel were eight hundred and ninety-five years; and he died.

Genesis 5:18 - And Jared lived a hundred and sixty-two years, and begat Hanok.

Genesis 5:19 - And Jared lived after he had begotten Hanok eight hundred years, and begat sons and daughters.

Genesis 5:20 - And all the days of Jared were nine hundred and sixty-two years; and he died.

Genesis 5:21 - And Hanok lived sixty-five years, and begat Methushelach.

Genesis 5:22 - And Hanok worshipped in truth before Yahuah אַחַז after he had begotten Methushelach three hundred years, and begat sons and daughters.

Genesis 5:23 - And all the days of Hanok with the sojourners of the earth were three hundred and sixty-five years.

Genesis 5:24 - And Hanok served in truth before Yahuah אַחַז; and, behold, he was not with the sojourners of the earth; for he was withdrawn, and he ascended to the firmament by The WORD before Yahuah אַחַז, and his name was called Metatron the Great Saphra.

(Jerusalem) - And Hanok served in the truth before Yahuah אַחַז, and, behold, he was not; for he was withdrawn by The WORD from before Yahuah אַחַז.

Genesis 5:25 - And Methushelach lived a hundred and eighty-seven years, and begat Lemek.

Genesis 5:26 - And Methushelach lived free he had begotten Lemek seven hundred and eighty-two years, and begat sons and daughters.

Genesis 5:27 - And all the days of Methushelach were nine hundred and two and sixty and nine years; and he died.

Genesis 5:28 - And Lemek lived a hundred and eighty-two years, and begat a son;

Genesis 5:29 - And he called him name Noah, (Consolation), saying, this will console us for our works that are not prosperous, and for the labor of our hands with the earth which Yahuah אלהים hath cursed on account of the guilt of the sons of men.

Genesis 5:30 - And Lemek lived after he had begotten Noah five hundred and ninety and five years, and begat sons and daughters.

Genesis 5:31 - And all the days of Lemek were seven hundred and seventy and seven years; and he died.

Genesis 5:32 - And Noah was the son of five hundred years, and Noah begat Shem, Cham and Japhet.

Genesis 6

Genesis 6:1 - And it was when the sons of men began to multiply on the face of the earth, and fair daughters were born to them;

Genesis 6:2 - And the sons of the Great saw that the daughters of men were beautiful, and painted, and curled, walking with revelation of the flesh, and with imaginations of wickedness; that they took for themselves wives of all who pleased them.

Genesis 6:3 - And Yahuah אֱלֹהִים said by His WORD, all the generations of the wicked which are to arise shall not be purged after the order of the judgments of the generation of the flood, which shall be destroyed and exterminated from the center of the world. Have I not revealed My Set-Apart Ruach to them, (or, placed My Set-Apart Ruach in them,) that they may work good works? And, behold, their works are wicked. Behold, I will give them a period of a hundred and twenty years, that they mark work repentance, and not perish.

(Jerusalem) - And The WORD of Yahuah אֱלֹהִים said, The Generations which are to arise shall not be judged after (the manner of) the generation of the deluge, (which is) to be destroyed, and exterminated, and finally blotted out. Have I not imparted My Ruach to the sons of men, because they are flesh, that they may work good works? But they do works of evil. Behold, I have given them a prolongment of a hundred and twenty years, that they may work repentance; but they have not done it.

Genesis 6:4 - Schamchazai and Uzziel, who fell from heaven, were on the earth in those days; and also, after the sons of the Great had gone in with the daughters of men, they gave birth to them: and these are they who are called men who are of the world, men of names.

Genesis 6:5 - And Yahuah אֱלֹהִים saw that the wickedness of man was great in the earth, and all the imagery of the the thought of his heart was only evil every day.

Genesis 6:6 - And it repented Yahuah אֱלֹהִים in His WORD that He had made man upon the earth; and He passed judgment upon them by His WORD.

(Jerusalem) - And there was repentance before Yahuah אֱלֹהִים In His WORD that He has made man upon the earth.

Genesis 6:7 - And Yahuah אֱלֹהִים said, I will abolish by My WORD, man, whom I have created upon the face of the earth, from man to cattle, to the reptile, and to the fowl of the heavens; because I have repented in My WORD that I have made them.

(Jerusalem) - And He said, and judged in His heart.

Genesis 6:8 - But Noah, who was righteous, found favor before Yahuah אֱלֹהִים.

(Jerusalem) - But Noah, because he was righteous in his generation, found favour and mercy before Yahuah אֱלֹהִים

Genesis 6:9 - These are the genealogies of the race of Noah. Noah was a just man, complete in good works in his generation, (and) in fear of Yahuah אֱלֹהִים walked Noah.

Genesis 6:10 - And Noah begat three sons, Shem, Cham, and Japheth.

Genesis 6:11 - And the earth was corrupted through the inhabitants there, who had rejected the ways of righteousness before Yahuah אֱלֹהִים; and the earth was filled with plundering.

(Jerusalem) - And the earth was filled with violences frauds.

Genesis 6:12 - And Yahuah אֱלֹהִים saw the earth; and it was corrupt; for all flesh had every way corrupting his way upon the earth.

Genesis 6:13 - And Yahuah אֱלֹהִים said to Noah, the end of all flesh comes before Me, because the earth is filled with plundering by their evil works; and, behold, I will destroy them with the earth.

Genesis 6:14 - Make you an ark of the wood of cedars; a hundred and fifty cells shall you make the ark in it's left side, and thirty-six in its breadth; and ten cabins in the center, to lay up in them provision; and five repositories on the right, and five on the left; and you shall protect it within and without with pitch.

Genesis 6:15 - And in this way shall you make it; three hundred cubits shall be the length of the ark, fifty cubits its breadth, thirty cubits its height.

Genesis 6:16 - Go you unto Phison, and take from there a precious stone, and fix it in the ark to illuminate you: with the measure of a cubit (or span) shall you complete it above. And a door shall you set in the side of the ark; and with dwelling-places, inferior, second, and third, shall you make it.

Genesis 6:17 - And I, behold, I bring a flood of waters upon the earth to swallow up all flesh which has in it the Ruach of life from under the heavens: whatever is upon the earth will be swept away.

Genesis 6:18 - But I will establish my covenant with you; and you will go into the ark, you, and your sons, and your wife, and the wives of your sons with you.

Genesis 6:19 - And of all that lives of all flesh, two of every (kind) will go into the ark, to be preserved alive with you: male and female they will be.

Genesis 6:20 - Of the fowl after its kind, and of all cattle after its kind, and of every reptile of the earth after its kind, two of every (sort) will come to you by the hand of a messenger, who will take care of them to come to you, to be preserved.

Genesis 6:21 - And you, take to you of all food that is eaten, and let it be to you and to them for food.

Genesis 6:22 - And Noah did according to all that Yahuah אֱלֹהִים had instructed him.

Genesis 7

Genesis 7:1 - And Yahuah אֱלֹהִים said to Noah, enter, you, and every one of your house, into the ark; for your have I seen as righteous before in this generation.

Genesis 7:2 - Of all clean cattle you seven by seven, male and female, and of all cattle not clean, two (and two), male and female.

Genesis 7:3 - But of birds of the heaven, seven by seven, male and female, to preserve from them seed upon the earth.

Genesis 7:4 - For, behold, I give you space of seven days; if they will be converted (repented), it shall be forgiven them; but if they will not be converted, after a time of seven days, I will cause a rain to come down upon the earth forty days and forty nights, and will destroy all bodies of man and of beast upon the earth.

Genesis 7:5 - And Noah did according to all that Yahuah אֱלֹהִים had commanded him.

Genesis 7:6 - And Noah was the son of six hundred years when the flood of waters was upon the earth.

Genesis 7:7 - And Noah entered, with his sons and his wife and the wives of his sons with him, into the ark, from before the waters of the flood.

Genesis 7:8 - Of all cattle clean, and of cattle unclean, of birds, and of whatever creepeth upon the earth,

Genesis 7:9 - two and two they entered with unto Noah into the ark, male and female, as Yahuah אֱלֹהִים had instructed Noah.

Genesis 7:10 - And it was at the time of seven days after the conclusion of the mourning for Methushelach, that Yahuah אֱלֹהִים beheld, and, lo, the sons of men had not turned. And the waters of the flood came down violently from the heavens upon the earth.

Genesis 7:11 - In the six-hundredth year of the life of Noah, in the second month, which was the month of Marchesvan, for until now the months had been numbered from Tishri which was the beginning of the year at the completion of the world, in the seventeenth day of the month, in that day were all the fountains of the great deep broken up. And the giants were gathered there together with their sons and perturbed them, and afterwards the windows of heaven were opened.

(Jerusalem) - And the windows of heaven were opened.

Genesis 7:12 - And the rain came down upon the earth forth days and forty nights.

Genesis 7:13 - In that same day entered Noah, and Shem, and Cham, and Yapheth, the son of Noah, and the wife of Noah, and the three wives of his sons with him, into the ark:

Genesis 7:14 - They, and every animal after his kind, and all cattle after their kind, and every reptile that creeps upon the earth after his kind, and every fowl after its kind, every bird which flies.

Genesis 7:15 - And they entered to Noah into the ark, two and two of all flesh in which was the breadth of life.

Genesis 7:16 - And they coming entered, male and female, of all flesh unto him, as Yahuah אֱלֹהִים had instructed him; and The WORD of Yahuah אֱלֹהִים covered over the door of the ark upon the face there.

(Jerusalem) - And the WORD of Yahuah אֱלֹהִים was merciful upon him.

Genesis 7:17 - And there was a flood forty days upon the earth, and the waters were multiplied and bare up the ark, and it was lifted from the earth.

Genesis 7:18 - And the waters became mighty and increased greatly upon the earth, and the ark went floating upon the face of the waters.

Genesis 7:19 - And the waters prevailed greatly upon the earth, and and all the high hills which were under the heavens were covered:

Genesis 7:20 - fifteen cubits higher did the waters prevail, and the mountains were covered.

Genesis 7:21 - And all flesh expired which moved upon the earth; of fowl, and of cattle, and of wild beasts, and every moving things that moves upon the earth, and all the sons of men,

Genesis 7:22 - - - Every thing in who's nostrils was the breath of life, of all on the dry land, died.

Genesis 7:23 - And all the bodies of men and of beasts upon the face of the earth, from man to cattle, to creeping thing, and to the fowl which flies in the air of heaven, perished from the earth; and Noah only was left, and they who were with him in the ark.

Genesis 7:24 - And the waters prevailed upon the earth one hundred and fifty days.

Genesis 8

Genesis 8:1 - And Yahuah אֱלֹהִים in His WORD remembered Noah, and all the animals and the cattle which were with him in the ark; and Yahuah אֱלֹהִים caused the wind of mercies to pass over the earth, and the waters were dried.

(Jerusalem) - And He remembered in His mercies the good that was with Noah. And Yahuah אֱלֹהִים caused the wind of mercies.

Genesis 8:2 - And the fountains of the deep were shut up, and the windows of heaven, and the rain was forbidden to descend from heaven.

Genesis 8:3 - And the waters returned from being on the earth, going and returning. And the waters receded at the end of one hundred and fifty days.

Genesis 8:4 - And the ark rested in the seventh month, which is the month of Nisan, in the seventeenth day of the month, upon the mountains of Qadron; the name of the one mountain is Qardania, and the name of the other mountain Irmenia; and there was built the city of Armenia in the land of the east.

Genesis 8:5 - And the waters went and diminished until the tenth month, the month Tammuz. In Tammuz, in the first month, the heads of the mountains were seen.

Genesis 8:6 - And it was at the end of forty days, and Noah opened the window of the ark which he had made.

Genesis 8:7 - And he sent out a raven; and it went forth, going forth and returning, until the waters had dried from the earth.

Genesis 8:8 - And he sent forth a house-dove from being with him, to see whether the waters were lightened from off the faces of the earth.

Genesis 8:9 - And the dove found no rest for the sole of the foot, and returned unto him to the ark; and he knew that the waters were still upon the face of all the earth. And he reached out his hand, and took and brought her unto him into the ark.

Genesis 8:10 - And he waited seven more days, and again he sent the dove from the ark.

(Jerusalem) - And he began to number, and again he sent the dove from the ark.

Genesis 8:11 - And the dove came to him at the evening time, and, behold, a leaf of olive gathered, broken off, she brought in her mouth, and which she had taken from the Mount of the Meshiha (Messiah). And Noah understood that the waters had receded from being on the earth.

Genesis 8:12 - And again he waited seven days, and added to send out the dove; but she added not to return to him again.

Genesis 8:13 - And it was in the six hundredth and first year, in Tishri, in the first of the month, in the beginning of the year, that the water were dried from upon the earth. And Noah removed the covering of the ark, and saw the faces of the ground to be dried.

Genesis 8:14 - And in the month Marchesvan, in the twenty-seventh day of the month, the earth was dry.

Genesis 8:15 - And Yahuah אַחַד spoke with Noah, saying:

Genesis 8:16 - Go out from the ark, you, and your wife, and your sons, and the wives of your sons, with you.

Genesis 8:17 - Every living animal that is with you of all flesh, of fowl, of cattle, and of every reptile that creeps on the earth, bring forth with you, that they may produce in the earth, and spread abroad and multiply on the earth.

Genesis 8:18 - And Noah went out, and his sons, and his wife, and the wives of his sons, with him.

Genesis 8:19 - Every animal, every reptile, and every bird, which moves upon the earth, according to its seed, went forth from the ark.

Genesis 8:20 - And Noah built the altar before Yahuah אֱלֹהִים; that altar which Adam had built in the time when he was cast out from the garden of Eden, and had offered an oblation upon it; and on it had Kain and Habel offered their oblation. But when the waters of the flood descended, it was destroyed, and Noah rebuilt it; and he took of all clean cattle, and of all clean fowl, and sacrificed four upon that altar. And Yahuah אֱלֹהִים accepted his oblation with favor:

Genesis 8:21 - And Yahuah אֱלֹהִים said in His WORD, I will not add again to curse the earth on account of the sin of the children of men: for the imagination of the heart of man is evil from his youth; neither will I add to destroy whatever lives as I have done.

Genesis 8:22 - Until all the days of the earth, sowing in the season of Tishri, and harvest in the season of Nisan, and coldness in the season of Tebeth, and warmth in the season of Tammuz, and summer and winter, and days and nights shall not fail.

(Jerusalem) - Until all the days of the earth from now, sowing and reaping, and cold and heat, and days and nights shall not cease.

Genesis 9

Genesis 9:1 - And Yahuah אֱלֹהִים blessed Noah, and his sons, and said to them, spread forth and multiply, and replenish the earth.

Genesis 9:2 - And the fear of you and the dread of you shall be upon every beast of the earth, and on every fowl of the heavens; of all that the earth swarms forth, and all the fishes of the sea, into your hands are they delivered.

Genesis 9:3 - Every moving thing which lives to you shall be for food: as the green herb have I given to you the whole.

Genesis 9:4 - But flesh which is torn of the living beast, at what time the life is in it, or that torn from a slaughtered animal before all the breath has gone forth, you shall not eat.

Genesis 9:5 - But the blood of your lives I will require of every animal which has killed a man, I will require that it be put to death on his account. And from the hand of the human being, from the hand of the man who has shed the blood of his brother, will I require the life of man.

Genesis 9:6 - Whoever sheds the blood of man, the judges, by witnesses, shall condemn him unto death; but he who sheds it without witnesses, Yahuah אֱלֹהִים of the world will bring punishment on him in the day of the great judgment; because in the image of Yahuah אֱלֹהִים He made man.

Genesis 9:7 - And you, spread yourselves abroad and multiply; bring forth in the earth, and increase in it.

Genesis 9:8 - And Yahuah אֱלֹהִים spoke to Noah, and to his sons with him, saying,

Genesis 9:9 - I, behold, I establish my covenant with you, and with your children after you;

Genesis 9:10 - And with every living soul that is with you, of birds, and of cattle, and of every beast of the earth that is with you, of all that go forth from the ark, of every beast of the earth.

Genesis 9:11 - And I will establish my covenant with you, and will not again cause all flesh to perish by the waters of a flood; and there will not again be a flood to destroy the earth.

Genesis 9:12 - And Yahuah אֲנִי said, this is the sign of the covenant which I establish between My WORD and between you and every living soul that is with you, unto the generations of the world.

Genesis 9:13 - I have set My Bow in the cloud, and it will be for a token of the covenant between My WORD and the earth.

Genesis 9:14 - And it shall be that when I spread forth My glorious cloud over the earth, the bow shall be seen in the daytime, which the sun is not sunk or hidden in a cloud.

Genesis 9:15 - And I will remember My covenant which is between My WORD and between you and every living soul of all flesh, that there will not be the waters of a flood to destroy all flesh.

Genesis 9:16 - And the bow will be in the cloud, and I will look upon it, to remember the everlasting covenant between The WORD of Yahuah אֲנִי and every living soul of all flesh that is upon the earth.

Genesis 9:17 - And Yahuah אֲנִי said to Noah, this is the sign of the covenant that I have covenanted between My WORD and between the word for all flesh that is on the earth.

Genesis 9:18 - And the sons of Noah who went out from the ark were Shem, Cham, Japhet; and Cham is the father of Kenaan.

Genesis 9:19 - These are the three sons of Noah, and from them they were spread abroad to dwell in all the earth.

Genesis 9:20 - And Noah began to be a man working in the earth. And he found a vine which the river had brought away from the garden of Eden; and he planted it in a vineyard, and it flourished in a day; and it's grapes became ripe, and he pressed them out.

(Jerusalem) - And Noah began to be a righteous man, and he planted a vineyard.

Genesis 9:21 - And he drank of the wine and was drunken; and he made himself naked in the midst of his tent.

Genesis 9:22 - And Cham, the father of Kanaan, beheld the nakedness of his father, and showed to his brethren outside.

Genesis 9:23 - And Shem and Japhet took a mantle, and bare it on each of their shoulders, and went backwards, and covered the nakedness of their father they did not see.

Genesis 9:24 - And Noach awoke from his wine, and knew, by the relation of a dream, what had been done to him by Cham his son, who was inferior in worth, on the account that he had not begotten a fourth son.

Genesis 9:25 - And he said, accursed is Kanaan who is the fourth son, a serving servant shall he be to his brethren.

Genesis 9:26 - And he said, blessed be Yahuah אֱלֹהֵי שֵׁם, the Alahim of Shem, whose work is righteous; and therefore shall Kanaan be servant unto him.

Genesis 9:27 - Yahuah אֱלֹהֵי שֵׁם shall beautify the borders of Japhet, and his sons shall be disciples and dwell in the schools of Shem, and Kanaan shall be servant to them.

Genesis 9:28 - And Noach lived after the flood three hundred and fifty years.

Genesis 9:29 - And all the days of Noach were nine hundred and fifty years; and he died.

Genesis 10

Genesis 10:1 - These are the generations of the sons of Noach, and of the sons who were born to them after the flood.

Genesis 10:2 - The sons of Japheth, Gomer, and Magog, and Madai, and Javan, and Thubal, and Meshek, and Thiras. And the names of their provinces, Afriki, and Germania, and Medi, and Makadonia, and Iatinia, and Asia, and Tharki.

Genesis 10:3 - And the sons of Gomer, Ashkenaz, and Riphath, and Torgarma.

Genesis 10:4 - And the sons of Javan, Elisha, Alas, and Tarsas, Akazia, and Dordonia.

(Jerusalem) - The sons of Japheth, Gomer; and the name of their provinces, Afriki, and Garmania, and Masai, and Mokdonia, and Yatania, and Asia, and Tharki. And the sons of Gomer, and the name of their provinces, Asia and Pharkui (Phrygia?) and Barberia. And the sons of Javan, Elisha, and the name of their provinces, Alastarasom, Italia, and Dordonia.

Genesis 10:5 - From these were distributed the tribes of the islands of the gentiles, every one according to his language, to his family in their nations.

Genesis 10:6 - And the sons of Cham, Kush, Mizraim, and Phut, and Kenaan. And the name of their provinces, Arabia, and Mizraim, and Alichrok, and Kenaan.

Genesis 10:7 - And the sons of Kush, Seba, and Havilah, and Sabta, and Raama and Sabteka, and the name of their provinces, Sinirai, and Hindiki, and Semadi, and Lubai, and Zingai. And the sons of Maurinos, Zmargad and Mezag.

Genesis 10:8 - And Kush begat Nimrod: he began to be mighty in sin, and to rebel before Yahuah אֱלֹהִים in the earth.

Genesis 10:9 - He was a mighty rebel before Yahuah אֱלֹהִים; therefore it is said, from the day that the world was created there has not been as Nimrod, might in hunting, and a rebel before Yahuah אֱלֹהִים.

(Jerusalem) - He was mighty in hunting and in sin before Yahuah אַחַז; for he was a hunter of the sons of men in their languages. And he said to them, Leave the judgments of Shem, and adhere to the judgments of Nimrod. On this account it is said, As Nimrod the mighty, mighty in hunting and in sin before Yahuah אַחַז.

Genesis 10:10 - And the beginning of his kingdom was Bavel the Great, and Hadas, and Netsibin, and Ketispon, in the land of Pontos.

(Jerusalem) - And the beginning of his kingdom was Bavel, and Hajdas, and Netsibin, and Katispa in the land of Bavel.

Genesis 10:11 - From that land went out Nimrod, and reigned in Arthur, because he would not be in the counsel of a divided generation. And he left those four cities; and Yahuah אַחַז gave him a place; and he built four other cities, Ninevah and Pelatiath, Kartha, and Parioth.

(Jerusalem) - From that land he went out towards Arthur, and builder Nineveh, and Pelatiath-Kartha, and Hadiath.

Genesis 10:12 - And Talesar, which was built between Ninevah and Hadiath; that is a great city.

(Jerusalem) - And Talesar, between Nineveh and Hadiath, which is a great city.

Genesis 10:13 - And Mizraim begat the Nivatee, and the Mariotee, and the Livakee, and the Pantascinee,

(Jerusalem) - And Mizraim begat the Mariotae, and Pentepolitae, and Lusetae, and Pulusae, and the Pantaskenae, from who went forth the Philistae and Kapodekae.

Genesis 10:14 - And the Pathrosim, and the Nasiotae, and the Pantapolotee, from who came the Philistae and the Kaphodikae.

Genesis 10:15 - And Kenaan begat Zidon his firstborn, and Heth,

Genesis 10:16 - And the Jebusae, and the Emoraee, and the Gergeshaee,

Genesis 10:17 - And the Hivae, and the Irkaee, and the Antosae,

(Jerusalem) - And the Tripolaeae, and the Arkaeae, and the Kaphrusaeae. And the Antridanaeae, and the Chamatsaeae, and the Antukeia: from Bavel, after then, were distinguished the islands of the peoples.

Genesis 10:18 - And the Lutasaeae, and the Chomtsaeae, and the Antekoeae; and after then the seed of the Kenaanaeae were scattered.

Genesis 10:19 - And the limit of the Kenaanaeae was from Kothanis, going up to Gerar, unto Azah, unto Sedom and Amorah, Admah and Zeboim, unto Kaldahi.

Genesis 10:20 - These are the sons of Cham, according to the seed of their genealogies, after their languages, in the dwelling of their lands, in the kindred of their people.

(Jerusalem) - These are the sons of Cham, according to the seed of their genealogies, after their languages, in the dwelling of their lands, in the kindred of their people.

Genesis 10:21 - And to Shem also was born a son. He is the father of all the sons of the Hebrews, the brother of Japheth, great in the fear of Yahuah אֱלֹהִים.

Genesis 10:22 - The sons of Shem: Elim, and Athur, and Arphakshad, and Lud, and Aram.

Genesis 10:23 - And the sons of Aram, Uz, and Chul, and Gether, and Mash.

Genesis 10:24 - Arphakshad begat Shelach, and Shelach begat Eber.

Genesis 10:25 - And to Eber were born two sons: the name of the one was Peleg, because in his days the earth was divided; and the name of the other Joktan.

Genesis 10:26 - And Joktan begat Elmodad, who measured or lined the earth with lines; and Shaleph, who led forth the waters of rivers, and Chatsarmaveth, and Jarach, and

Genesis 10:27 - Harodam, and Uzal, and Dikla,

Genesis 10:28 - and Oval, and Avimael, and Sheba,

Genesis 10:29 - And Ophir, and Havila, and Jobab. All these are the sons of Joktan.

Genesis 10:30 - And the house of their dwellings was from Masha, by which you go up to Sepharvae, a mountain of the east.

Genesis 10:31 - These are the sons of Shem, according to their houses, in the dwelling of their lands, according to the kindred of their people.

Genesis 10:32 - These are the houses of the sons of Noah, according to their houses in their peoples, and from them are the peoples distinguished in the earth after the flood.

Genesis 11

Genesis 11:1 - And all the earth was of one language, and one speech, and one counsel. In the set-apart language they spoke, that by which the world had been created at the beginning.

(Jerusalem) - **And all the inhabitants of the earth were (of) one language, and of one speech, and one counsel: for they spoke the set-apart language by which the world was created at the beginning: while their hearts erred afterwards from the WORD of Him who spoke, and the world was, at the beginning; and they found a plain in the land of the Pontos and dwelt there.**

Genesis 11:2 - And it was while they were journeying from the east that they found a plain in the land of Bavel, and dwelt there.

Genesis 11:3 - And they said, a man to his fellow, come, we will cast bricks, and put them in the furnace. And they had brick for stone, and slime for cement.

Genesis 11:4 - And they said, come, we will build us a city and a tower, and the head of it shall come to the summit of the heavens; and we will make us an image for worship on the top of it, and put a sword in his hand to act against the array of war, before that we be scattered on the face of the earth.

(Jerusalem) - **And they said, Come now, and we will build us a city and a tower, and the head of it shall reach to the summit of the shamayim, and we will make us in it a house of worship at the top. And we will put a sword in his hand, lest there be set against him the array of war, before we be scattered upon the face of all the earth.**

Genesis 11:5 - And Yahuah אֱלֹהִים was revealed to punish them for the work of the city and the tower which the sons of men built.

Genesis 11:6 - And Yahuah אֱלֹהִים said, behold, the people are one, and the language of all of them one: and this they have thought to do: and now they will not be restrained from doing whatever they imagine.

Genesis 11:7 - And Yahuah אֱלֹהִים said to the seventy messengers which stand before Him, come, we will descend and intermix their language, that a man will not understand the speed of his neighbor.

Genesis 11:8 - And The WORD of Yahuah אֱלֹהִים was revealed against the city, and with Him seventy messengers, having reference to seventy nations, each having its own language, and then de the writing of its own hand: and He dispersed them from then upon the face of all the earth into seventy languages. And one didn't know what his neighbor was saying: but one slew the other; and they ceased from building the city.

Genesis 11:9 - Therefore He called the name of it Bavel, because there did Yahuah אֱלֹהִים intermix the speech of all the inhabitants of the earth, and from then did Yahuah אֱלֹהִים disperse them upon the faces of the earth.

Genesis 11:10 - These are the generations of Shem. Shem was a son of a hundred years, and he begat Arphakshad, two years after the flood.

Genesis 11:11 - And Shem lived after he had begotten Arphakshad five hundred years, and begat sons and daughters.

Genesis 11:12 - And Arphakshad lived thirty five years, and begat Shelach.

Genesis 11:13 - And Arphakshad lived after he had begotten Shelach four hundred and thirty years, and begat sons and daughters.

Genesis 11:14 - And Shelach lived thirty years, and begat Eber.

Genesis 11:15 - And Shelach lived after he had begotten Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16 - And Eber lived thirty four years, and begat Peleg.

Genesis 11:17 - And Eber lived after he had begotten Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 - And Peleg lived thirty years, and begat Reu.

Genesis 11:19 - And Peleg lived after he had begotten Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20 - And Reu lived thirty-two years, and begat Serug.

Genesis 11:21 - And Reu lived after he had begotten Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 - And Serug lived thirty years, and begat Nahor.

Genesis 11:23 - And Serug lived after he had begotten Nahor two hundred and sixteen years, and begat sons and daughters.

Genesis 11:24 - And Nahor lived twenty-nine years, and begat Terah.

Genesis 11:25 - And Nahor lived after he had begotten Terah one hundred and sixteen years, and begat sons and daughters.

Genesis 11:26 - And Terah lived seventy years, and begat Abram and Nahor and Haran.

Genesis 11:27 - These are the generations of Terah. Terah begat Abram, Nahor, and Haran; and Haran begat lot.

Genesis 11:28 - And it was when Nimrod had cast Abram into the furnace of fire because he would not worship his idol, and the fire had no power to burn him, that Haran's heart became doubtful, saying, if Nimrod overcome, I will be on his side: but if Abram overcome, I will be on his side. And when all the people who were there saw that the fire had no power over Abram, they said in their hearts, is not Haran the brother of Abram full of divinations and charms, and has he not uttered spells over the fire that it should not burn his brother? Immediately (min yad, our of hand) there fell fire from the high heavens and consumed him; and Haran dies in the sight of Terah his father, where he was burned in the land of his nativity, in the furnace of fire which the Kasdai had made for Abram his brother.

Genesis 11:29 - And Abram and Nahor took to them wives: the names of Abram's wife was Sara, and the name of the wife of Nahor, Milcha, the daughter of Haran, the father of Milcha and the father of Iska, who is Sara.

Genesis 11:30 - And Sara was barren, she had no child.

(Jerusalem) - And Sara was barren, she had no son.

Genesis 11:31 - And Terah took Abram his son, and Lot son of Haran, the son of his son, and his daughter-in-law Sara the wife of Abram his son, and they went out from Ura of the Kasdai, to go to the land of Kenaan. And they came unto Haran, and dwelt there.

Genesis 11:32 - And the days of Terah were two hundred and five years. And Terah died in Haran.

Genesis 12

Genesis 12:1 - And Yahuah אַחַז said to Abram, go you from your land; separate yourself from your kindred; go forth from the house of your father; go into the land which I will show you.

Genesis 12:2 - And I will make you a great people, and will bless you, and magnify your name, and you shall be blessed.

(Jerusalem) - And I will constitute you a great people, and I will bless you; and Abram shall be strengthened with many blessings.

Genesis 12:3 - And I will bless the priests who will spread out their hands in prayer, and bless your sons; and Bileam, who will curse them, I will curse, and they shall slay him with the mouth of the sword; and in you shall be blessed all the generations of the earth.

(Jerusalem) - And I will bless him who blesses you, and he who curseth you shall be accursed; and in your righteousness shall all the generations of the earth be blessed.

Genesis 12:4 - And Abram went, according as Yahuah אַחַז had spoken with him, and Lot went with him. And Abram was the son of seventy and five years at his going out from Haran.

Genesis 12:5 - And Abram took Sara his wife, and Lot his brother's son, and all the substance which they had acquired, and the souls who they had proselyted in Haran, and went out to go to the land of Kenaan. And they came to the land of Kenaan.

(Jerusalem) - And the souls of the proselytes.

Genesis 12:6 - And Abram passed through the land unto the place of Shekem, unto the plain which had been showed. And the Kenaanites were then in the land; for the time had not yet come that the sons of Yashar'el should possess it.

(Jerusalem) - The plain (or valley) of vision. And the Kenaanites were then in the land; for the time had not yet come that the sons of Yashar'el should possess it.

Genesis 12:7 - And Yahuah אֲיָהוָה was revealed unto Abram, and said, to your sons will I give this land. And he built there an altar before Yahuah אֲיָהוָה, who was revealed to him.

Genesis 12:8 - And he went up from there to a mountain which was eastward of Bethel, and outspread his tent, having Bethel on the west and Ai on the east; and he built there an altar before Yahuah אֲיָהוָה, and prayed in the Name of Yahuah אֲיָהוָה.

Genesis 12:9 - And Abram migrated, going and migrating unto the south.

Genesis 12:10 - And there was a famine in the land, and Abram went down into Mizraim to be a dweller there, because the famine was strong in the land.

Genesis 12:11 - And it was, as he approached to enter the limit Mizraim, and Abram, said to Sara his wife, behold, until this I have not seen your flesh; but now I know that you are a woman of fair aspect.

Genesis 12:12 - It will be, therefore, when the Mizraee see you, and view your beauty, that they will say, this is his wife; and they will kill me, and keep you alive.

Genesis 12:13 - Say, I pray, that you are my sister, that it may be well with me for your sake, and that my life may be spared on your account.

Genesis 12:14 - And it was when Abram had entered Mizraim, the Mizraee saw the woman to be be very fair;

Genesis 12:15 - And the princes of Pharoh beheld her, and praised her to Pharoh; and the woman was conducted to the royal house of Pharoh.

(Jerusalem) - And the woman was conducted to the palace of Pharoh.

Genesis 12:16 - And Pharoh did good to Abram for her sake; and he had sheep, and oxen, and asses, and servants, and handmaids, and she-asses, and camels.

Genesis 12:17 - And the WORD of Yahuah אֲיָהוָה sent great plagues against Pharoh and the men of his house, on account of Sara, Abram's wife.

Genesis 12:18 - And Pharoh called Abram, and said, what is this that you have done to me?

Genesis 12:19 - Why did you say, she is my sister? When I would take her to me to wife, plagues were at once sent against me, and I went not unto her. And now behold your wife, take (her) and go.

Genesis 12:20 - And Pharaoh commanded men concerning him, and they led him forth, and his wife, and all that he had.

Genesis 13

Genesis 13:1 - And Abram went up from Mizraim, he and his wife (and) all that he had; and Lot with him, to go to the south.

Genesis 13:2 - And Abram had become very strong in cattle, in silver, and in gold.

Genesis 13:3 - And he proceeded in his journeys from the south unto Bethel, and returned to the place where he had spread out his tabernacle at the first, between Bethel and Ai.

Genesis 13:4 - To the place of the altar which he had made there at the beginning; and Abram prayed there in The Name of Yahuah אַיָּהוָה.

(Jerusalem) - to the place of the altar which he had made there at the beginning; and Abram prayed there in the Name of Yahuah אַיָּהוָה.

Genesis 13:5 - And also unto Lot, who was remembered through the righteousness of Abram, there were sheep and oxen and tents.

Genesis 13:6 - And the land could not sustain them to dwell together, because their possessions were great, and they were not able to dwell together.

(Jerusalem) - Their treasures.

Genesis 13:7 - And contentions arose between the shepherds of Abram's flock, and the shepherds of the flocks of Lot; for the Shepherds of Abram has been instructed by him not to go among the Kenaanaee and Pherizae, who, as yet, had power in the land, and to restrain the cattle that they should make no depredation in going to the place of their pasture: but the shepherds of Lot would go and feed in the grounds of the Kenaanaee and Pherizae who yet dwelt in the land.

(Jerusalem) - And there was strife between the shepherds of Abram's cattle and the shepherds of the cattle of Lot. The shepherds of Abram restrained their beasts until the time of their coming to the place of their pasture; but the shepherds of Lot did not restrain their beasts, but turned them free, and went. But Abram's shepherds had been instructed by Abram their righteous master, Go not to the Kenaanaee and Pherizae; for as yet they have possession in the land.

Genesis 13:8 - And Abram said to Lot, between me and you let there not now be controversy, nor between my shepherds and your shepherds; for we are brethren.

Genesis 13:9 - Is not all the land before you? Separate then from me. If you (go) to the north, I (go) to the south: if you (go) to the south, I (go) to the north.

Genesis 13:10 - And Lot uplifted his eyes towards (the place of) fornication; and beheld all the plain of Jardena that it was altogether well watered, before Yahuah אֱלֹהִים in His wrath had destroyed Sedom and Amorah; a land admirable for trees, as the garden of Yahuah אֱלֹהִים, and for fruitage, as the land of Mizraim as you go up to Zoar.

Genesis 13:11 - And Lot chose to him all the plain of Jardena; and Lot journeyed from the east, and they separated the one man from his brother.

Genesis 13:12 - Abram dwelt in the land of Kenaan, and Lot dwelt in the towns of the plain, and spread his tabernacle towards Sedom.

Genesis 13:13 - And the men of Sedom were depraved in their wealth one with another, and they sinned in their bodies; they sinned with open nakedness, and the shedding of innocent blood, and practiced strange worship, and rebelled greatly against The Name of Yahuah אֱלֹהִים.

Genesis 13:14 - And Yahuah אֱלֹהִים said to Abram, after that Lot had separated from him, lift up now thine eyes, and look, from the place where you are, to the north and to the south, to the east and to the west:

Genesis 13:15 - For all the land that you see will I give unto you, and to your sons, for ever.

Genesis 13:16 - And I will make your sons manifold as the dust of the earth, as that, as it is impossible for a man to number the dust of the earth, so also it shall be impossible to number your sons.

Genesis 13:17 - Arise journey in the land, and make occupation of it in length and breadth; for to you will I give it.

Genesis 13:18 - And Abram stretched his tent (and made folds) for oxen and sheep, and came and dwelt in the vale of Mamre which is in Hebron, and built there an altar before Yahuah אֵלֹהִים.

Genesis 14

Genesis 14:1 - And it was in the days of Amraphel, **he is Nimrod**, who commanded Abram to be cast into the furnace; he was then king of Pontos; Ariok, (so called) because he was (arik) tall among the giants, king of Thalsar, Kedarlaomer, (so called) because he had bound himself (or gone over) among the bondmen of the king of Elam, and Thidal, crafty as a fox, king of the peoples subjected to him,

Genesis 14:2 - That these made war with Bera, whose deeds were evil, king of Sedom, and with Birsha, whose deeds were with the wicked, king of Amora: Shinab, who had hated his father, king of Admah, and Shemebar, who had corrupted himself with fornication, king of Zeboim; and the king of the city which consumed (Bela) the dwellers thereof, which is Zoar.

Genesis 14:3 - All these were joined in the vale of the gardens (paredesaia), the place that produced the streams of waters that empty themselves into the sea of salt.

(Jerusalem) - All these were joined in the valley of the gardens.

Genesis 14:4 - Twelve years they had served Kedarlaomer; and in the thirteenth year they had rebelled.

Genesis 14:5 - And in the fourteenth year came Kedarlaomer and the kings who were with him, and smote the **Giants (gibboraia)** which were in Ashtaroth-Karniam, and the Strong who were in Hametha, and the Terrible who were in the plain of Kiriathaim,

(Jerusalem) - And they slew the giants who were in Ashtaroth-Karnaim, the famed who were among them, and the formidable who inhabited the city which they had built, and the cavern people who dwelt in the mountain of Gebala, unto the valley of vision which is nigh upon the desert.

Genesis 14:6 - And the Choraee (dwellers in caverns) who were in the high mountains of Begala, unto the valley of Pharan, which was nigh upon the edge of the desert.

Genesis 14:7 - And they returned, and came to the place where was rendered the judgment of Mosheh the prophet, to the fountain of the waters of Strife, which is Requam. And they smote all the fields of the Amalkaee, and also the Emorae, who dwelt in En-gedi.

Genesis 14:8 - And the king of Sedom, and the king of Amorah, and the kind of Admah, and the king of Zeboim, and the king of the city which consumed its inhabitants, which is Zoar, went forth, and set the array of battle against them in the valley of the gardens;

Genesis 14:9 - With Kedarlaomer king of Elam, and Thidal king of the nations obedient to him, and Amraphel king of Pontos, and Ariok king of Thelasar; four kings arrayed in battle against five.

(Jerusalem) - And Amraphel king of Pontos, and Ariok king of Elasar: four kings against five spread out the array of war.

Genesis 14:10 - And the valley of the gardens had many pits filled with bitumen: and the kings of Sedom and Amora fled away, and fell there; and they who were left fled to the mountains.

(Jerusalem) - The valley of the gardens was full of pits of bitumen:

Genesis 14:11 - And they took all the property of Sedom and Amora, and all their food, and went.

Genesis 14:12 - And they made captive Lot the son of Abram's brother, and his property, and went. And he had dwelt in Sedom.

Genesis 14:13 - And Og came, who had been spared from the giants that died in the deluge, and had ridden protected upon the top of the ark, and sustained with food by Noah; not being spared through high righteousness, but that the inhabitants of the world might see the power of Yahuah אֱלֹהִים, and say, were there not giants who in the first times rebelled against Yahuah אֱלֹהִים of the world, and perished from the earth? But when these kings made war, behold, Og, who was with them, said in his heart, I will go and show Abram concerning Lot, who is led captive, that he may come and deliver him from the hands of the kings into whose hands he has been delivered. And he arose and came, upon the eve of the day of the Pascha, and found him making the unleavened cakes. Then showed he to Abram the Hebrew, who dwelt in the valleys of Mamre Amoraah, brother of Eshkol and brother of Aner, who were men of covenant with Abram.

Genesis 14:14 - And when Abram heard that his brother was made captive, he armed his young men who were trained for war, grown up in his house; but they willed not to go with him. And he chose from them **Eliezer the son of Nimrod**, who was equal in strength to all the three hundred and eighteen; and he pursued unto Dan.

(Jerusalem) - Domestics (marbitsi, down-liers) of his house, eighteen and three hundred, and pursued after them unto Dan of Kisarion.

Genesis 14:15 - And he divided them at night in the way; a part were to engage with the kings, and a part were hidden to smite the firstborn of Egypt. And he arose, he and his servants, and smote them, and pursued them which remained of them unto (the place) of the memorial of sin which was to be in Dan, from the north of Darmesek.

(Jerusalem) - And he pursued them unto Havetha, which is from the north of Darmesek.

Genesis 14:16 - And he brought back all the substance, and also Lot his brother and his substance he brought back, and also the women and the people.

Genesis 14:17 - And the king of Sedom came forth, after that he returned from destroying Kedarlaomer and the kings who were with him, to meet him at the plain of Mephana, which was the king's race-course.

(Jerusalem) - And the kings who were with him, at the plain of vision which was the house of the King's plain.

Genesis 14:18 - And Malka Zadika, who was Shem son of Noah, the king of Yerushalem, came forth to meet Abram, and brought forth to him bread and wine; and in that time he ministered before Eloha Ilaha.

(Jerusalem) - And Malki Zedek, king of Yerushalem, who was Shem, who was the great priest of The Most High.

Genesis 14:19 - And he blessed him, and said, Blessed be Abram of Yahuah אלהים Alahim Most High, who for the righteous possesses the heavens and the earth.

Genesis 14:20 - And blessed be Eloha Ilaha, who has made your enemies as a shield which receives a blow. And he gave to him one of ten, of all which he brought back.

Genesis 14:21 - And the king of Sedom said to Aram, give me the souls of the men of my people whom you have brought back, and the substance take to yourself.

(Jerusalem) - And the treasure take to you.

Genesis 14:22 - And Abram said to the king of Sedom, I have uplifted my hands in an oath before Yahuah אלהים Alahim the Most High, who for the just possesses his possession of the heavens and the earth,

Genesis 14:23 - If from a thread to the latchet of a sandal I receive any thing of all that is yours; lest you magnify yourself in saying, I have enriched Abram from my own.

(Jerusalem) - If from a thread to the latches of a sandal I receive of all that is thing: that thou magnify not thyself and say, I have enriched Abram.

Genesis 14:24 - Have I not power over all the spoil? Apart from what the young men have eaten, and the portion of the men who went with me, Aner, Eshkol, and Mamre, they also receiving their portion.

Genesis 15

Genesis 15:1 - After these words, when the kings had gathered together, and had fallen before Abram; and four kings had been slain, and nine hosts brought back, Abram reasoned in his heart, and said, woe to me, because I have received the reward of my appointments in this world, and have no portion in the world to come. Or perhaps the brethren and friends of those who have been slain will combine in legions and come against me; or that at that time there was found with me the reward of a little righteousness, so that they fell before me; but the second time reward may not be found with me, and by me the name of the Heavens may be profaned. Thereupon was the **word (pithgama)** of Yahuah אַיָּהוָה with Abram in a vision, saying, Fear not; for if these men should gather together in legions and come against you, **My WORD (Memra)** will be your shield: and also if these fall before you in this world, the reward of your good works shall be kept, and be prepared before Me in the world to come, great exceedingly.

(Jerusalem) - After these words, when all the kings of the lands, and the sultans of the provinces, had gathered together, and had made war against Abram the Just, and had fallen before him, and he had slain of them four kings, and had brought back nine hosts, did Abram the Just reason in his heart, and say, Woe, now, to me, because I have received the reward ordained in the present world, and have no portion in the world to come. Or perhaps the brethren and kindred of the slain who have fallen before me, who are in their cities and provinces, will combine in great legions, and come against me; or perhaps there were in my hand a few commandments in the former times, so that they fell before my when they had risen up against me; or it may be that righteousness was found in me at the former times, that they fell before me, but at the second time it may not be found, and the Heavenly Name will be profaned in me. Then was the word of prophecy from Yahuah אַיָּהוָה unto Abram the Righteous, saying, Fear not, Abram, though they should gather together and come against you with many legions, **My WORD** shall be your reward and your shield in this world, and a protector over you all the days of the world to come. And though I declined up your adversaries before you in this world, the reward of your good works is prepared for you also before Me in the world to come.

Genesis 15:2 - And Abram said, Yahuah אֱלֹהִים Alahim, great blessings have You given me, and great (are they which it is) before You to give me: nevertheless, what profit is to me, when I pass from the world without children, and Eliezer the manager (son of pharnasath, the son of sustenance) of my house, by whose hands signs were wrought for (or to) me in Darmasek, expects to be my heir?

(Jerusalem) - And Abram said, Before You I supplicate mercy, O Yahuah אֱלֹהִים Elohim Manifold blessings Thou hast given me, and many hast Thou before You still to give: nevertheless, what profit have I who go from the world childless, and Eliezer, the son of my house, by who'se hands signs were wrought for me in Damasek, expecteth in himself to be my heir?

Genesis 15:3 - And Abram said, Behold, to me You have not given a son; and, behold, the manager of my house will be my heir.

Genesis 15:4 - And, behold, a word from before Yahuah אֱלֹהִים was to him, saying, he shall not be your heir; but a son who you will beget shall be your heir.

Genesis 15:5 - And He brought him forth outside, and said, Look up now to the heavens, and number the stars, if you are able to number them: and he said, So will be your sons.

Genesis 15:6 - And he believed in Yahuah אֱלֹהִים, and had faith in the (Memra) WORD of Yahuah אֱלֹהִים, and He reckoned it to him for righteousness (lizeku), because he parleyed not before him with words.

Genesis 15:7 - And He said to him, I am Yahuah אֱלֹהִים who brought you out of the fiery furnace of the Kasdai, to give you this land to inherit.

(Jerusalem) - And He said to him, I am Yahuah אֱלֹהִים who brought you out of the fiery furnace from Ur of the Kasdai.

Genesis 15:8 - And he said, Yahuah אֱלֹהִים Alahim, by what may I know that I shall be the heir of it?

Genesis 15:9 - And He said, Bring Me oblations, and offer before Me an heifer of three years, and a goat of three years, a ram of three years, and a dove, and the young of a pigeon.

(Jerusalem) - And a turtle and young pigeon.

Genesis 15:10 - And he brought all these before Him, and divided them in the midst, and set in order every division over against its fellow; but the fowl he divided not.

(Jerusalem) - And he brought before him all these, and divided them into divisions, and set one part over against its fellow; but the fowl he divided not.

Genesis 15:11 - And there came down idolatrous peoples which are like to unclean birds, to steal away the sacrifices of Yashar'el; but the righteousness of Abram was a shield over them.

(Jerusalem) - And when the birds descended, they came not night the divisions: those birds are unclean fowl, and those unclean fowl are the kingdoms of the earth which are worshippers of idols, and which counsel evil counsels against the sons of Yashar'el; but the integrity of the righteous Abram hindered them.

Genesis 15:12 - And when the sun was nearing to set, a deep sleep was thrown upon Abram: and, behold, four kingdoms arose to enslave his children: Terror, which is Bavel; Darkness, which is Madai; Greatness, which is Javan; Decline, which is Pheras, which is to fall, and to have no uplifting, and from when it is to be that the children of Yashar'el will come up.

(Jerusalem) - And when the sun was going to set, a sleep profound and sweet fell upon Abram. And, behold, Abram saw four kingdoms which should arise to bring his sons into subjection (and) Terror; the Greatness of Darkness Fell upon him: Terror, that is Bavel; Darkness, that is Media; Greatness, that is Greece; Fell, that is Edom, (Rome) that fourth kingdom which is to Fall, and never to rise again for ever and ever.

Genesis 15:13 - And he said to Abram, Knowing, you must know, that your sons shall dwell in a land not their own, because you have not believed, and they will subjugate and afflict them four hundred years;

Genesis 15:14 - And also that the people whom they shall serve I will judge with two hundred and fifty plagues, and afterwards they shall go forth into liberty with great riches.

Genesis 15:15 - And you shall be gathered to your fathers, your soul shall rest in peace, and you shall be buried in a good old age.

Genesis 15:16 - And in the fourth generation of your sons they will return hither to inherit; because the guilt of the Amoraah is not yet complete.

Genesis 15:17 - And when the sun had set there was darkness. And, behold, Abram saw Gehenna ascending, smoke with flaming coals and burning flakes of fire, where the wicked are to be judged. And, behold, He passed between those divisions.

(Jerusalem) - And, behold, the sun went to set, and there was darkness, and Abram beheld till the seats were arrayed and the thrones set forth. And lo, Gehenna, which was prepared for the wicked in the world to come, enveloped in burning flakes and flames of fire, into which the wicked had fallen when in their lives they rebelled against the Torah, while the just who had kept it had been delivered from affliction. And all were seen by Abram while he passed between those divisions.

Genesis 15:18 - In that day Yahuah אֱלֹהִים ordained a covenant with Abram, that He would not judge therein his sons, but would deliver them from the kingdom, saying, To your sons will I give this land, from Nilos of Mizraim unto the great river, the river Pherath,

Genesis 15:19 - The Shalmia, and the Kenizah, and Kadmonaah, and the

Genesis 15:20 - Hittae, and the Pherizae, and Gibarae, and the

Genesis 15:21 - Emoraee, and the Kinaanaee, and the Girgeshaee, and the Jebusaee.

(Jerusalem) - And all the sons of the East.

Genesis 16

Genesis 16:1 - But Sara, the wife of Abram, had not borne to him. But he had a handmaid, a Mizreitha, and her name was Hagar, a daughter of Pharoh, whom he gave to him as a handmaid at the time that he received her, being struck by the WORD from before Yahuah אַיָּאז.

Genesis 16:2 - And Sara said to Abram, Behold, now, Yahuah אַיָּאז hath restrained me from bearing, go to my handmaid and set her free; perhaps I may be built by her. And Abram hearkened to the word of Sara.

Genesis 16:3 - And Sara the wife of Abram took Hagar the Mizreitha handmaid, when Abram had dwelt ten years in the land of Kenaan, and set her free, and gave her to Abram her husband to wife.

Genesis 16:4 - And he went unto Hagar, and she conceived; and she saw that she had conceived, and the honour of her mistress was despised in her eyes.

Genesis 16:5 - And Sara said to Abram, All my affliction is from you. Being secure that you would do me justice, I left the land and house of my father, and came up with you to a foreign land; and forasmuch as I was not able to become a mother, I set free my handmaid, and gave her to lie in your bosom; and she sees that she had conceived, and mine honor is despised before her. But now is my affliction manifest before Yahuah אַיָּאז, who will spread peace between me and you, and the land shall be replenished from us, nor shall we need the help of the progeny of Hagar the daughter of Pharoh son of Nimrod, who threw you into the furnace of fire.

(Jerusalem) - And Sara said, My judgment and my affliction are delivered into thine hand. I left the house of my birth, and the house of my father, and came with you in the faith of the shamayim. I have gone in with you before kings; before Pharoh King of Mizraim, and before Avimelek king of the Philistae; and I have said of you, he is my brother, so that they might not kill you. And when I saw that I was not made fruitful, I took Hagar the Mizreitha, my handmaid, and gave her to you to wife, and said, She shall bring forth, and I will bring up whom she may bear, that I may be builder, be it only from her. But now seeing that she hath conceived, my honor is contemned and despised in her sight. Now may Yahuah אֱלֹהִים appear, and judge between and you, and fulfill mercies upon me and you, and spread His peace between me and you, and replenish the world from me and from you, that we may not heed the son of Hagar the Mizreitha handmaid, who is of the children of the people who cast you into the burning furnace of the Kasdin.

Genesis 16:6 - And Abram said to Sara, Behold, your handmaid is under your authority: do to her what is right in your eyes. And Sara afflicted her, and she escaped from before her.

Genesis 16:7 - And the Messenger of Yahuah אֱלֹהִים found her at the fountain of waters in the desert; at the fountain of waters which is in the way to Chagra.

(Jerusalem) - Chalitza.

Genesis 16:8 - And He said, Hagar, handmaid of Sara, when do you come, and where do you go? And she said, From before Sara my mistress I have escaped.

Genesis 16:9 - And the Messenger of Yahuah אֱלֹהִים said to her, Return to your mistress, and be subject under her hand.

Genesis 16:10 - And the Messenger of Yahuah אֱלֹהִים said to her, Multiplying I will multiply your sons, and they shall not be numbered for multitude.

Genesis 16:11 - And the Messenger of Yahuah אֱלֹהִים said to her, Behold, you are with child, and you will bear a son, and you shall call his name Ishmael, because your affliction is revealed before Yahuah אֱלֹהִים.

Genesis 16:12 - And he shall be like the wild ass among men: his hands shall take vengeance of his adversaries, and the hands of his adversaries be put forth to do him evil; and in the presence of all his brethren shall he be commingled, (yitharbeb, Arabized,) and shall dwell.

Genesis 16:13 - And she gave thanks before Yahuah אֵלֶּיךָ whose WORD spoke to her, and then said, You are He who lives and are eternal; who sees, but are not seen! For she said, For, behold, here is revealed the glory of the Presence of Yahuah אֵלֶּיךָ after a vision.

(Jerusalem) - And Hagar gave thanks, and prayed in the Name of the WORD of Yahuah אֵלֶּיךָ, who had been manifested to her, saying, Blessed be Thou, Eloha, the Living One of all Ages, who has looked upon my affliction. For she said, Behold, Thou are manifested also unto me, even as Thou was manifested to Sara my mistress.

Genesis 16:14 - Wherefore she called the well, The Well at which the Living and Eternal One was revealed; and, behold, it is situate between Rekam and Chalutsa.

Genesis 16:15 - And Hagar bare Abram a son, and Abram called the name of his son whom Hagar bare, Ishmael.

Genesis 16:16 - And Abram was the son of eighty-six years when Hagar bare Ishmael to Abram.

Genesis 17

Genesis 17:1 - And Abram was the son of ninety and nine years, and Yahuah אֵלֹהִים appeared to Abram, and said to him, I am El Shadai; serve before Me and be perfect (shelim) in your flesh.

Genesis 17:2 - And I will set My covenant between My WORD and you, and will multiply you very greatly.

Genesis 17:3 - And because Abram was not circumcised, he was not able to stand, but he bowed himself upon his face; and Yahuah אֵלֹהִים spoke with him, saying,

Genesis 17:4 - Behold, I have confirmed (or divided) my covenant with you; and you shall be the father of many peoples.

Genesis 17:5 - And your name shall be no more called Abram, but Abraham shall be your name, because to be the father of a great multitude of peoples have I appointed you.

Genesis 17:6 - And I will make you exceeding fruitful, and will set you for congregations; and kings ruling over peoples shall come forth from you.

Genesis 17:7 - And I have established My covenant between My WORD and you, and your sons after you in their generations, for an everlasting covenant, to be a Alahim to you and to your sons after you.

Genesis 17:8 - And I will give to you and to your sons after you the land of your habitation, all the land of Kenaan, for an everlasting possession: and I will be to them Eloha.

Genesis 17:9 - And Yahuah אֵלֹהִים said to Abraham, And you shall observe my covenant, you and your sons after you in their generations.

Genesis 17:10 - This is My covenant, that you shall observe between My WORD and you, and your sons after you: --Every male of you being circumcised, though he have not a father to circumcise him.

Genesis 17:11 - And you shall circumcise the flesh of your foreskin, as a sign of the covenant between My WORD and you.

Genesis 17:12 - And the son of eight days shall be circumcised among you, every male in your generations; from him who is brought up in your house, or bought with your silver, unto every son of the peoples who is not of you.

Genesis 17:13 - He who is circumcised shall circumcise him who is brought up among you, or bought with your silver; and it shall be My covenant in your flesh for a covenant for ever.

Genesis 17:14 - And the uncircumcised male who is not circumcised in the flesh of his foreskin, unless he have some one to circumcise him, that man shall be cut off from his people; he has made My covenant to pass away.

Genesis 17:15 - And Yahuah אלהים said to Abraham, The name of Sara your wife shall be no more called Sara; for Sarah shall be her name.

Genesis 17:16 - And I will bless in her body, and will also give from her a son to you, and I will bless, him, and he shall be for assemblies, and kings ruling over nations shall be from her.

Genesis 17:17 - And Abraham fell on his face, and wondered, and said in his heart, Shall the son of a hundred years have progeny, and Sarah, the daughter of ninety years, bear a child?

(Jerusalem) - And Abraham bowed upon his face, and wondered.

Genesis 17:18 - And Abraham said before Yahuah אלהים, May not Ishmael be established, and serve before You?

Genesis 17:19 - And Yahuah אלהים said, In truth Sarah your wife shall bear you a son, and you shall call his name Izhak; and with him I will confirm My covenant for an everlasting covenant to his sons after him.

Genesis 17:20 - And concerning Ishmael I have heard your prayer. Behold, I have blessed him; and I will spread him abroad, and multiply him very greatly. Twelve princes shall he beget, and I will give him to be a great people.

Genesis 17:21 - But My covenant will I establish with Izhak, who Sarah shall bear to you at this time in the year after.

Genesis 17:22 - And He ceased speaking with him; and the Glory of Yahuah אֲנֹכִי ascended from Abraham.

Genesis 17:23 - And Abraham took Ishmael his son, and all brought up in his house, and all bought with money, every male among the household people of Abraham, and he circumcised the flesh of their foreskin in the same day in which Yahuah אֲנֹכִי spoke with him.

Genesis 17:24 - And Abraham was the son of ninety and nine years when he circumcised the flesh of his foreskin.

Genesis 17:25 - And Ishmael his son was thirteen years old when he circumcised the foreskin of his flesh.

Genesis 17:26 - In the same day, in the fourteenth year, was Abraham circumcised, and Ishmael his son.

Genesis 17:27 - And every man of his house, the house-trained, and the purchased with money of the sons of the people, was circumcised with him.

Genesis 18

Genesis 18:1 - AND the glory of Yahuah אֱלֹהִים was revealed to him in the valley of Mamre; and he, being ill from the pain of circumcision, sat at the door of the tabernacle in the fervor (or strength) of the day.

Genesis 18:2 - And he lifted up his eyes and looked, and, behold, three messengers in the resemblance of men were standing before him; (messengers) who had been sent from the necessity of three things; --because it is not possible for a ministering messenger to be sent for more than one purpose at a time; -- one, then, had come to make known to him that Sarah should bear a man-child; one had come to deliver Lot; and one to overthrow Sedom and Amarah. And when he saw them, he ran to meet them from the door of the tent, and bowed himself on the earth.

(Jerusalem) - Three messengers (Angels) were sent to our father Abraham; and the three were sent for three things; because it is not possible that one of the high messengers should be sent for more things than one. The first messenger was sent to announce to our father Abraham, that, behold, Sarah would bear Izhak; the second messenger was sent to deliver Lot from the midst of the overthrow; the third messenger was sent to overthrow Sedom and Amarah, Admah and Zeboim. Therefore was there a word of prophecy from before Yahuah אֱלֹהִים unto Abraham the Just, and the WORD of Yahuah אֱלֹהִים was revealed to him in the valley of vision; and he sat in the door of the tabernacle, comforting himself from his circumcision in the fervour (or strength) of the day.

Genesis 18:3 - And he said, I beseech, by the mercies (that are) before You, O Yahuah אֱלֹהִים, if now I have found favor before You, that the glory of Your Presence may not now ascend from Your servant, until I have set forth provisions

Genesis 18:4 - {Abraham again said to these men, Let a little water be brought, and wash your feet, and recline} under the tree.

Genesis 18:5 - And I will bring food of bread, that you may strengthen your hearts, and give thanks in the Name of the WORD of Yahuah אֱלֹהִים, and afterwards pass on. For therefore at the time of repast are you come, and have turned aside to your servant to take food. And they said, Thou hast spoken well; do according to your word.

Genesis 18:6 - And Abraham hastened into the tent unto Sarah, and said to her, Hasten three measures of flour-meal, mix and make cakes.

Genesis 18:7 - And unto the flock ran Abraham, and took a calf, tender and fat, and gave to a young man, and hastened to make prepared meats;

Genesis 18:8 - and he took rich cream and milk and the calf which the young man had made into prepared meats, and set them before them, according to the way and conduct (hilkath) of the creatures of the world; and he served before them, and they sat under the tree; and he quieted himself (to see) whether they would eat.

Genesis 18:9 - And they said to him, Where is Sarah your wife? And he said, Behold, she is in the tent.

(Jerusalem) - And they said to him, Where is Sarah your wife? And he said, Behold, she is in the tent.

Genesis 18:10 - And one of them said, Returning I will return to you in the coming year; and you shall be revived, and, behold, Sarah your wife shall have a son. And Sarah was hearkening at the door of the tent, and Ishmael stood behind her, and marked what the Angel said.

(Jerusalem) - And He said, Returning I will return to you at that time, to revive you, and, behold, Sarah your wife shall have a male child. And Sarah was heartening at the door of the tent, and Ishmael stood behind her.

Genesis 18:11 - But Abraham and Sarah were old, they had mounted (alu) in days, and with Sarah the way of women had ceased.

Genesis 18:12 - And Sarah wondered in her heart, saying After that I am old shall I have conceptions, and my lord Abraham is old?

(Jerusalem) - And Sarah derided in her heart, saying, After that I am old, is it possible to return to the days of my youth, for me to have conception and Abraham is old?

Genesis 18:13 - And Yahuah אֱלֹהִים said to Abraham, Why has Sarah so laughed, saying, Can it be in truth that I shall bear, being old?

Genesis 18:14 - Is it possible to hide anything from before Yahuah אֱלֹהִים? At the gracious time I will return to you, in the time when you shall be revived, and Sarah shall have a son.

Genesis 18:15 - And Sarah denied and said, I wondered not; for she was afraid. And the Messenger said, Fear not: yet in truth you did laugh.

Genesis 18:16 - And the messengers, who had the likeness of men, arose from that place, and the one who had made known the tidings to Sarah ascended to the high heavens; and two of them looked toward Sedom; and Abraham went with them.

(Jerusalem) - And they looked towards.

Genesis 18:17 - And Yahuah אֱלֹהִים said, with His Word, I cannot hide from Abraham that which I am about to do; and it is right that before I do it, I should make it known to him. For

(Jerusalem) - And Yahuah אֱלֹהִים with His WORD said, Shall I hide from Abraham, My friend, that which I am about to do? Forasmuch as the town of Sedom is among the gifts that I have given to him, it is just that I should not overthrow it, till I have made it known to him.

Genesis 18:18 - Abraham is to be a great and mighty people, and through him shall all the peoples of the earth be blessed.

Genesis 18:19 - Because his holiness (piety, chasidutha) is manifest before Me, (and) that he will instruct his sons, and the men of his house after him, to keep the ways that are right before Yahuah אֱלֹהִים, to do justice and judgment, that Yahuah אֱלֹהִים may bring upon Abraham that which He has spoken concerning him.

Genesis 18:20 - And Yahuah אֱלֹהִים said to the ministering messengers, The cry of Sedom and Amorah, because they oppress the poor, and decree that whosoever giveth a morsel to the needy shall be burned with fire, is therefore great, and their guilt exceedingly weighty.

Genesis 18:21 - I will now appear, and see whether, as the cry of a damsel torn away, which ascends before Me, they have made completion of their sins; (or, whether they have made an end of their sins;) and if they have wrought repentance, shall they not be as (if) innocent before Me? And as if not knowing, I will not punish.

(Jerusalem) - Now will I appear and see, according as the cry of the people Sedom and Amorah hath ascended before Me, whether they have made a complete end. It may be, that some among these sinners do not know that their words of evil are manifest before Me. And if they seek to work repentance, behold, they shall be considered before Me as if those works had not been known.

Genesis 18:22 - And the messengers who had the likeness of men, turned then and went towards Sedom. And Abraham now supplicated mercy for Lot, and ministered in prayer before Yahuah אֱלֹהִים.

Genesis 18:23 - And Abraham prayed and said, Will You destroy in Your displeasure the innocent with the guilty?

Genesis 18:24 - Perhaps there are fifty innocent persons within the city, who pray before You, --ten for every city, of all the five cities of Sedom, Amorah, Admah, Zeboim, and Zoar. Will You in Your displeasure destroy and not forgive the country, on account of the fifty innocent ones who are in it? Unholy would it be before You to do according to this word, to slay the innocent with the guilty, and to make the innocent to be as the guilty!

Genesis 18:25 - That be unholy with You. It cannot be that One who is the Judge of all the earth should not do justice.

Genesis 18:26 - And Yahuah אֱלֹהִים said, If I find in Sedom fifty innocent in the midst of the city who pray before Me, I will forgive all the land on their account.

Genesis 18:27 - And Abraham responded, and said, I pray for mercy. Behold, now, I have begun to speak before Yahuah אֱלֹהִים; I, who am as dust and ashes.

Genesis 18:28 - Perhaps of the fifty innocent persons, five may be wanting. On account of the five who may be wanting to Zoar, will You destroy the whole city? And He said, I will not destroy it, if I find there forty and five.

Genesis 18:29 - And he added yet to speak before Him, and said, Perhaps there may be forty found there; ten for each city of the four cities, and Zoar, whose guilt is lighter, forgive them for Your mercy's sake. And He said, I will not make an end for the sake of the forty innocent ones.

Genesis 18:30 - And he said, Let not the displeasure of Yahuah אֱלֹהִים, Yahuah אֱלֹהִים of all the world, wax strong against me, and I will speak. Perhaps thirty who pray may be found there, ten for each of the three cities, and Zeboim and Zoar forgive them for Your mercy's sake. And He said, I will not make an end if I find thirty there.

Genesis 18:31 - And he said, Imploring mercy, I have now begun to speak before Yahuah אֱלֹהִים, Yahuah אֱלֹהִים of all the world. Perhaps twenty who pray may be found; ten in each of the two cities, and the three forgive You for Your mercy's sake! And He said, I will not destroy for the sake of the twenty innocent.

Genesis 18:32 - And he said, I implore mercy before You! Let not the anger of Yahuah אֱלֹהִים, Yahuah אֱלֹהִים of all the world, grow strong, and I will speak only this time. Perhaps ten may be found there; and I and they will pray for mercy upon all the land, and You will forgive them. And He said, I will not destroy for the sake of the ten who may be innocent.

Genesis 18:33 - And the majesty of the {Presence of} Yahuah אֱלֹהִים went up when He had ceased to speak with Abraham; and Abraham returned to his place.

Genesis 19

Genesis 19:1 -

(Jerusalem) - And Lot sat in the gate of Sedom, and he saw them, and ran and saluted them, and bowed with his face to the ground.

Genesis 19:2 -

(Jerusalem) - And wash your feet, and wash you in the morning, and go to your tents in peace. And they said to him, No; for in the open place of the city we will lodge.

Genesis 19:3 -

(Jerusalem) - And it appeared as if they ate and drank.

Genesis 19:4 -

Genesis 19:5 -

Genesis 19:6 -

Genesis 19:7 -

(Jerusalem) - And Lot said to them, Wait here a little, till we have besought mercy before Yahuah אַחַד אֶחָד.

Genesis 19:8 -

(Jerusalem) - Who have not known dealing with man.

Genesis 19:9 -

Genesis 19:10 -

Genesis 19:11 -

(Jerusalem) - With blindness.

Genesis 19:12 -

Genesis 19:13 -

Genesis 19:14 -

Genesis 19:15 -

(Jerusalem) - And it was at the time of the upcoming of the column of the morning.

Genesis 19:16 -

Genesis 19:17 -

Genesis 19:18 -

(Jerusalem) - Be steadfast here a little with us until I have besought mercy before Yahuah אֱלֹהֵינוּ.

Genesis 19:19 -

Genesis 19:20 -

Genesis 19:21 -

Genesis 19:22 -

Genesis 19:23 -

Genesis 19:24 -

(Jerusalem) - And The WORD of Yahuah אֱלֹהֵינוּ Himself had made to descend upon the people of Sedom and Amorah showers of favour, that they might work repentance from their wicked works, but when they saw the showers of favour, they said, so, our wicked works are not manifest before Him. He turned (then), and caused to descend upon them bitumen and fire from before Yahuah אֱלֹהֵינוּ from the shamayim.

Genesis 19:25 -

Genesis 19:26 -

(Jerusalem) - And because the wife of Lot was of the children of the people of Sedom, she looked behind her, to see what would be the end of her

father's house: and, behold, she was made to stand a statue of sale, until the time of the resurrection shall come, when the dead shall arise.

Genesis 19:27 -

Genesis 19:28 -

Genesis 19:29 -

Genesis 19:30 -

Genesis 19:31 -

(Jerusalem) - And there is not a man in the land who may come with us after the custom of all the earth:

Genesis 19:32 -

Genesis 19:33 -

Genesis 19:34 -

Genesis 19:35 -

Genesis 19:36 -

Genesis 19:37 -

Genesis 19:38 -

Genesis 20

Genesis 20:1 -

Genesis 20:2 -

(Jerusalem) - King of Arad.

Genesis 20:3 -

Genesis 20:4 -

Genesis 20:5 -

Genesis 20:6 -

Genesis 20:7 -

Genesis 20:8 -

Genesis 20:9 -

Genesis 20:10 -

Genesis 20:11 -

Genesis 20:12 -

Genesis 20:13 -

Genesis 20:14 -

Genesis 20:15 -

Genesis 20:16 -

(Jerusalem) - And to Sarah he said, Behold, I have given a thousand sileen of silver to your brother; behold, that silver is given to you as a present, because thou wast hidden from the eyes of Abraham your husband one night: and of all that I have, for on behalf of all I am corrected, behold, were I to give all whatever I have, it would not suffice. Let the words be approved, and may Abraham the Just learn that I have not known you.

Genesis 20:17 -

Genesis 20:18 -

(Jerusalem) - Closing had closed.

Genesis 21

Genesis 21:1 -

(Jerusalem) - And Yahuah אֱלֹהִים wrought miracles for Sarah, as He had spoken.

Genesis 21:2 -

Genesis 21:3 -

Genesis 21:4 -

Genesis 21:5 -

Genesis 21:6 -

Genesis 21:7 -

(Jerusalem) - And she said, what was the announcement that announced to my master Abraham at the beginning, and said, it will be that she will give suck, because she shall bring forth a son in her old age?

Genesis 21:8 -

Genesis 21:9 -

(Jerusalem) - And Sarah observed the son of Hagar the Mizreitha, whom she bare to Abraham, doing evil works which are not fitting to be done, mocking in a strange worship.

Genesis 21:10 -

Genesis 21:11 -

Genesis 21:12 -

Genesis 21:13 -

Genesis 21:14 -

(Jerusalem) - And the water was consumed from the curse, and she took up the youth.

Genesis 21:15 -

Genesis 21:16 -

Genesis 21:17 -

Genesis 21:18 -

Genesis 21:19 -

Genesis 21:20 -

Genesis 21:21 -

Genesis 21:22 -

Genesis 21:23 -

Genesis 21:24 -

Genesis 21:25 -

Genesis 21:26 -

Genesis 21:27 -

Genesis 21:28 -

Genesis 21:29 -

Genesis 21:30 -

Genesis 21:31 -

Genesis 21:32 -

Genesis 21:33 -

(Jerusalem) - And Abraham planted a paradise in Beer Sheba, and prepared in the midst of it food and drink for those who arrive at the border; and they ate and drank, and sought to give him the price of what they had eaten and drunk, but he willed not to receive it from them; but our father Abraham discoursed to them of that which he had said, that the world was by His WORD. Pray before your Father who is in the shamayim, from who's bounty ye have eaten and drunk. And they stirred not from their place until the time when he had made them proselytes, and had taught them the way

everlasting. And Abraham praise and prayed there in the Name of The WORD of Yahuah אֵלֶּיךָ, the Alahim of Eternity.

Genesis 21:34 -

Genesis 22

Genesis 22:1 -

(Jerusalem) - And it was after these things that Yahuah אֵלֶּיךָ tried Abraham with the tenth trial, and said to him, Abraham! And he said, behold me.

Genesis 22:2 -

(Jerusalem) - At Mount Moriah.

Genesis 22:3 -

Genesis 22:4 -

Genesis 22:5 -

Genesis 22:6 -

Genesis 22:7 -

Genesis 22:8 -

(Jerusalem) - And Abraham said, The WORD of Yahuah אֵלֶּיךָ will prepare for me a lambs and if not, then thou are the offering, my son! And they went both of them together with a contrite heart.

Genesis 22:9 -

Genesis 22:10 -

(Jerusalem) - And Abraham stretched out his hand, and took the knife to slay Izhak his son. Izhak answered and said to Abraham his father, my father, bind my hands rightly, lest in the hour of my affliction I tremble and confuse you, and your offering be found profane, and I be cast into the pit of

destruction in the world to come. (Now) the eyes of Abraham reached unto the eyes of Izhak; but the eyes of Izhak reaching to the messengers on high. And Izhak beheld them, but Abraham saw them not. In that hour came forth the messengers on high, and said, these to these, come, behold, two righteous ones alone in the midst of the world: the one slayeth, the other is slain. He who slayeth deferreth not, and he who is to be slain stretcheth out his neck.

Genesis 22:11 -

(Jerusalem) - And He said, Abraham! Abraham! And Abraham answered in the language of the sanctuary, and said, behold me.

Genesis 22:12 -

Genesis 22:13 -

Genesis 22:14 -

(Jerusalem) - And Abraham prayed in The Name of The WORD of Yahuah אַיִן, and said, Thou are Yahuah אַיִן who seest, and art not seen. I pray for mercy before You, O Yahuah אַיִן. It is wholly manifest and known before You that in my heart there was no dividing, in the time that Thou didst command me to offer Izhak my son, and to make him dust and ashes before You; but that forthwith I arose in the morning and performed Your word with joy, and I have fulfilled Your word. And now I pray for mercies before You, O Yahuah אַיִן Alahim, that when the children of Izhak offer in the hour of need, the binding of Izhak their father Thou may eat remember on their behalf, and remit and forgive their sins, and deliver them our of all need. That the generations who are to arise after him may say, in the mountain of the house of the sanctuary of Yahuah אַיִן did Abraham offer Izhak his son, and in this mountain of the house of Yahuah אַיִן did Abraham offer Izhak his son, and in this mountain of the house of the sanctuary was revealed unto him the glory of the Presence of Yahuah אַיִן.

Genesis 22:15 -

Genesis 22:16 -

Genesis 22:17 -

Genesis 22:18 -

Genesis 22:19 -

Genesis 22:20 -

Genesis 22:21 -

Genesis 22:22 -

Genesis 22:23 -

Genesis 22:24 -

(Jerusalem) - And his concubine...and her name...

Genesis 23

Genesis 23:1 -

Genesis 23:2 -

(Jerusalem) - And Sarah died in the city of the giants.

Genesis 23:3 -

Genesis 23:4 -

Genesis 23:5 -

Genesis 23:6 -

Genesis 23:7 -

Genesis 23:8 -

Genesis 23:9 -

Genesis 23:10 -

Genesis 23:11 -

Genesis 23:12 -

Genesis 23:13 -

Genesis 23:14 -

Genesis 23:15 -

(Jerusalem) - Four hundred sileen of silver, passing at every table, and receivable in all transactions.

Genesis 23:16 -

Genesis 23:17 -

Genesis 23:18 -

Genesis 23:19 -

Genesis 23:20 -

Genesis 24

Genesis 24:1 -

Genesis 24:2 -

(Jerusalem) - And Abraham said to his servant, the ruler who had rule over all that was his, put now your hand under the thigh of my covenant.

Genesis 24:3 -

Genesis 24:4 -

Genesis 24:5 -

Genesis 24:6 -

Genesis 24:7 -

Genesis 24:8 -

Genesis 24:9 -

Genesis 24:10 -

(Jerusalem) - And all the goodly treasures of his master were in his hand; and he arose and went to Aram, which is by Pherat Naharaim.

Genesis 24:11 -

Genesis 24:12 -

Genesis 24:13 -

Genesis 24:14 -

Genesis 24:15 -

Genesis 24:16 -

Genesis 24:17 -

Genesis 24:18 -

Genesis 24:19 -

Genesis 24:20 -

(Jerusalem) - And she made haste, and poured out her vase into the midst of the trough, and filled, and gave drink to all the camels.

Genesis 24:21 -

Genesis 24:22 -

Genesis 24:23 -

Genesis 24:24 -

Genesis 24:25 -

Genesis 24:26 -

Genesis 24:27 -

Genesis 24:28 -

Genesis 24:29 -

Genesis 24:30 -

Genesis 24:31 -

Genesis 24:32 -

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Genesis 24:38 -

Genesis 24:39 -

Genesis 24:40 -

Genesis 24:41 -

Genesis 24:42 -

Genesis 24:43 -

Genesis 24:44 -

Genesis 24:45 -

Genesis 24:46 -

Genesis 24:47 -

Genesis 24:48 -

Genesis 24:49 -

Genesis 24:50 -

Genesis 24:51 -

Genesis 24:52 -

Genesis 24:53 -

Genesis 24:54 -

Genesis 24:55 -

Genesis 24:56 -

Genesis 24:57 -

Genesis 24:58 -

Genesis 24:59 -

Genesis 24:60 -

Genesis 24:61 -

Genesis 24:62 -

(Jerusalem) - And Izhak was coming from the school of the Rabba Shem, at the fountain where had been revealed to him the Presence of Yahuah אֱלֹהִים; and he dwelt in the land of the south.

Genesis 24:63 -

Genesis 24:64 -

Genesis 24:65 -

(Jerusalem) - And she took a veil, and wrapped herself in it.

Genesis 24:66 -

Genesis 24:67 -

Genesis 25

Genesis 25:1 -

(Jerusalem) - She is Hagar, who had been tied to him from the beginning.

Genesis 25:2 -

Genesis 25:3 -

(Jerusalem) - Merchants, and artificers, and chiefs of peoples.

Genesis 25:4 -

Genesis 25:5 -

Genesis 25:6 -

Genesis 25:7 -

Genesis 25:8 -

Genesis 25:9 -

Genesis 25:10 -

Genesis 25:11 -

Genesis 25:12 -

Genesis 25:13 -

Genesis 25:14 -

Genesis 25:15 -

Genesis 25:16 -

Genesis 25:17 -

Genesis 25:18 -

(Jerusalem) - In their villages, and in their fenced dwellings (or encampments). Twelve chiefs of their peoples. And they dwelt from Hindekaia unto Chalutsa, which is by the side of Mizraim, from your going up towards Arthur. Before all his brethren he dwelt.

Genesis 25:19 -

Genesis 25:20 -

Genesis 25:21 -

Genesis 25:22 -

(Jerusalem) - And the children pressed in her womb, and she said, if such be the anguish of a mother, what now is life, that children are to be mine? And she went to supplicate mercy before Yahuah אֱלֹהֵינוּ in the beth midrash of Shem Rabba.

Genesis 25:23 -

Genesis 25:24 -

Genesis 25:25 -

(Jerusalem) - And the first came forth wholly red, as a garment of hair: and they called his name Esau.

Genesis 25:26 -

Genesis 25:27 -

Genesis 25:28 -

Genesis 25:29 -

Genesis 25:30 -

Genesis 25:31 -

Genesis 25:32 -

Genesis 25:33 -

Genesis 25:34 -

(Jerusalem) - And he arose, and went. And Esau despised the birthright, and vilified the portion in the world that cometh, and denied the resurrection of the dead.

Genesis 26

Genesis 26:1 -

Genesis 26:2 -

Genesis 26:3 -

Genesis 26:4 -

Genesis 26:5 -

Genesis 26:6 -

Genesis 26:7 -

Genesis 26:8 -

(Jerusalem) -

Genesis 26:9 -

Genesis 26:10 -

(Jerusalem) -

Genesis 26:11 -

Genesis 26:12 -

Genesis 26:13 -

Genesis 26:14 -

Genesis 26:15 -

Genesis 26:16 -

Genesis 26:17 -

Genesis 26:18 -

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Genesis 26:27 -

Genesis 26:28 -

Genesis 26:29 -

Genesis 26:30 -

Genesis 26:31 -

Genesis 26:32 -

Genesis 26:33 -

Genesis 26:34 -

Genesis 26:35 -

(Jerusalem) -

Genesis 27

Genesis 27:1 -

Genesis 27:2 -

Genesis 27:3 -

Genesis 27:4 -

Genesis 27:5 -

Genesis 27:6 -

Genesis 27:7 -

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Genesis 27:27 -

Genesis 27:28 -

Genesis 27:29 -

(Jerusalem) -

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Genesis 27:36 -

Genesis 27:37 -

Genesis 27:38 -

Genesis 27:39 -

Genesis 27:40 -

(Jerusalem) -

Genesis 27:41 -

Genesis 27:42 -

Genesis 27:43 -

Genesis 27:44 -

Genesis 27:45 -

(Jerusalem) -

Genesis 27:46 -

Genesis 28

Genesis 28:1

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Genesis 29:23

(Jerusalem) -

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(Jerusalem) -

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(Jerusalem) -

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(Jerusalem) -

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Genesis 31

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Genesis 32

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(Jerusalem) -

Genesis 36:40

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(Jerusalem) -

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Genesis 38

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Genesis 42:36

(Jerusalem) -

Genesis 42:37

Genesis 42:38

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